## C5/934 (142) BUR

## WHANTOFF FIC 100 1985 COPY Statutory (BLLINGS) additional to be beginned to the control of the c

(Individual to Individual)

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92559595

(City, State and Zip)

| never married)  | ii ki moni (single and   |  | _  | *                                     |
|---|--|--|--|---------------------------------------|
| of the city of of   | Chicago County of Cook   |  |  |                                       |
|   | for and in consideration   |  | EPT-11 RECORD - T  | 423,50                                |
| Ten(\$10.00)  | consideration in hand p  | RS, T  | 6666 TRĂN 5295 07/30/<br>97140 + ギータ2-55<br>COOK COUNTY RECORDER   | 59595                                 |
|   |  | ne Boon  |  |                                       |
| J.  | R , Unmarried, Never Havi<br>Married   |  | e Space For Recorder's Use Only)   | <b>)</b>                              |
| (NAME: SND  | ADDRESS OF GRANTEE)  |  | •  | <b>^</b> -1                           |
| the following de cribed Rea<br>State of Illinois, to wit: | l Estate situated in the County of   | Cook   | in the   |                                       |
| subdivision of the Fractional Sectional third principal . | three, in Lansing Cen<br>he Northwest quarter<br>on 32, township 36 No<br>meridian (except the<br>of) in Cook County, I  | of the Southw<br>rth, Range 15<br>North 147.5 f  | est quarter of<br>, East of the  | #<br>•                                |
|   | $O_{\mathcal{K}}$  | •,   |  |                                       |
|   |  | *** French   | ASSESSE TEXASTRA   | 3 No. 17 P                            |
|   |  |  |  |                                       |
|   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | . 0                                   |
|   | the Committee of the Co | ···-   | Control of the Contro |                                       |
|   |  |  |  | i &                                   |
|   |  |  |  | LFIX "RIDERS" OR REVEN                |
|   | g all rights under and by virtue of  | he Homestead Exemp   | otion Laws of the State of   | 8<br>8                                |
| Illinois.   |  | 46   |  | SC                                    |
| Permanent Real Estate Inde                                | ex Number(s): $30-32-302-01$   | 12-0000  |  | DE <b>X</b>                           |
| Address(es) of Real Estate:                               | 18247 Roy Street, I  | Lansing, Illin   | nois   | <b>.</b>                              |
|   |  |  |  | ξ                                     |
| 1/  | //. DATED this   | dayof dayof  | July 1990  | <b>.</b>                              |
| PLEASE +  | (SEAL)   |  | (SEAL)   | • • • • • • • • • • • • • • • • • • • |
| PRINTOR (Kevin  | R. Mohr)   |  |  |                                       |
| TYPE NAME(S)  | (PEAL)   |  | (SEAL)   |                                       |
| BELOWSIGNATURE(S)   | (SEAL)   | AND AND THE PART OF THE PART OF BANKS AND AND PART OF THE PART OF  |  |                                       |
| SICINATORE(3)   |  | - I have a frequency agreement and the second of the second and th | × 9255   | 9595                                  |
| 0   | Cook ss.   | 1  | · // //  | i<br>I                                |
| State of Illinois, County of<br>Si                        | aid County, in the State aforesaid,<br>evin R. Mohr (single  | DO HEREBY CERT   | TFY that   | †<br>:                                |
|   |  |  |  | 1                                     |
| "OFFICIAL SEAL" BARBARA L. RAPP P                         | erschally known to me to be the san<br>athe foregoing instrument, appeare<br>tree that he made signed, sealed an<br>or and voluntary act, for the uses   | ne person whose ned before me this day   | ame is subscribed in person, and acknowl-  |                                       |
| My Commission Expires 5/29                                | esand voluntary act, for the uses  | and purposes thereir   | strument as Assertion the  | :                                     |
|   | lease and waiver of the right of hon   |  |  | -                                     |
|   |  | غير <sub>ان</sub>  |  |                                       |
| Given under my hand and offi                              | icial seal, this   | 14 day of  | 1992   | :                                     |
| ·   | 5/23/ 1993   |  | r Paso   | 1                                     |
|   | •  | (to An F   | OBCIO , ,  |                                       |
| This instrument was prepared                              | by Kent E. Novit, 100  | N. Lasalle S   | t., Chgo, Ili  | 16.                                   |
| '\  | ,  |  |  | The                                   |
| $U\lambda \lambda L = -$                                  | 5.1. 111   |  |  |                                       |
| X 0015 K.   | (Name)   | SEND SUBSEQUENT TAX  | J.   | -0 V                                  |
| AL TO 30180 6011  | ERVORS HIGHWAY   | Walter Rei   | (Name)   | -                                     |
| Olivario I  | (Name) (Address) (Address) (Address) (Address)   | 18247 Roy  | Street   |                                       |
| 100)  | State and Zp)  | Lansing, I   | llinois 60438  |                                       |

## Warranty Deed

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