THIS INDENTURE WATHEST ETH: that A Jack Kam D. Socrotary of Housing and Urban Development, of Ynchingter O.C. cen by and through the Federal Housing Commissioner, (hereinafter referred to as Granter") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

TOM JOHNSON

(hereinafter referred to "Grantee(a)" all Interest in the following described real estate:

The West 10 feet of Lot 17 and all of Lot 18 in the Subdivision of the North 3 of Lot 34 (except the West 67 feet and the North 33 feet thereof) in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East ofthe Third Principal Meridian, in Cook DEPT-01 RECORDING County, Illinois.

\$23.50 193333 TRAN 0849 07/30/92 12:59:00 +0011 + #-92-559707

COOK COUNTY RECORDER

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CON'EYANCE is made SUBJECT to all convenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; hiso SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of has set her hand and real as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OF ITE, Chicago, Illinois, for and on behalf of the Said Secretary of Housing and Urban Development under authority and by virtue of the Code of feder, 1 Regulations, Title 24, Chapter 11, Part, 200,

Sealed and Delivered in Presence of:

Becretory of Nousing and Urban Dovologiant by Foderal Mousing Commissioner

lodraline

Cooper, Director Howaing Management

92559707

DHUP (agional Office, Chicago

Men -STATE OF ILLINOIS) S S 4 COUNTY OF C O O K)

> I, Caround of Alkardo hereby certify that Louraine Cooper who is and personally well, known, to me to be the duly appointed, Director of Housing Management Branch HUD Regional Office Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of July 6, 1992 by virtune of the authority vested in her by the Code of Federal regulation, Title 24, Chapter 11 Part .200, Subpart. D. appeared before me in a day in person and acknowledge that she signed, sealed and delivered the same instruments her free and voluntary act as Director of Housing Management Branch HUD Regional Office, for and on hehalf of Jack Kemp, Sectary of Housing and Urban Development, for the uses and purposes therein set fort.

Given under my hand and Notarial Seal This 64 day of hely 1992

" OFFICIAL SEALCAL
CAROLYN M. WALKER!
NOTALY PUBLIC, STATE OF ILLIPOS " OFFICIAL MY COMPASSION EXPURES 10/1/24 subsequent tax bill

This Deed prepared by:

UNOFFICIAL COPY

Property of Cook County Clerk's Office