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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**Know all Men by these Presents, that the**  
**RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR CLYDE FEDERAL SAVINGS ASSOCIATION**  
**FORMERLY KNOWN AS:** **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR TO**  
**MOUNT PROSPECT FEDERAL SAVINGS AND LOAN ASSOCIATION,**  
 a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,** AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 6, 1978, AND KNOWN AS TRUST # 42307.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of MARCH, A.D. 19 78, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book        of Records, on page       , as Document No. 24-363-010, and a certain Assignment of Rents bearing date the 13th day of MARCH, A.D. 19 78, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book        of Records, on page       , as Document No. 24-363-011, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 2 in Block "K" in Unit No. 2 in Harris Park Vista Subdivision being a Subdivision of part of the South Half of the North Half of the Northeast Quarter and part of the North 15 Acres of the South Half of the Northeast Quarter of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, plat recorded May 27, 1955 as Document Number 16250935 in Cook County, Illinois.

DEPT-G1 RECORDING 423.50  
 T64444 TRAN 3727 07/30/92 11:48:00  
 #5082 + #92-559852  
 COOK COUNTY RECORDER

PERMANENT INDEX NO. 09-13-213-030-0000

PROPERTY ADDRESS: 9412 OSCEOLA AVE.  
 MORTON GROVE, IL 60053

92559852

THIS INSTRUMENT WAS PREPARED BY: GENERAL COUNSEL  
 7222 W. CERMAK RD.  
 NORTH RIVERSIDE, IL 60546

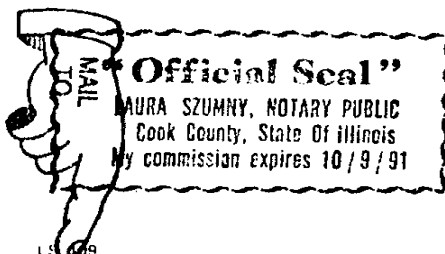
IN TESTIMONY WHEREOF, the said **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Chief Operating Officer~~ and attested by its Assistant Secretary, this 9th day of JANUARY, A.D. 19 91

**CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**HENRY A. MELICHAR,**  
 Chief Operating Officer  
 By: [Signature]  
 Attest: Joyce D. Shvachuk **JOYCE D. SHVACHUK,**  
 Assistant Secretary

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Laura Szumny 1-14-90  
 NOTARY PUBLIC

HARIVADAN J. PATEL, 9412 OSCEOLA AVE. MORTON GROVE 60053

MAIL TO:

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

92559852

Property of Cook County Clerk's Office