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RECORDING REQUESTED BY:
American Savings Bank, F.A.
AND WHEN RECORDED MAIL TO:
540 E. Main Street
Stockton, CA 95202

1992 JUL 30 AM 11:22
92559123

92559123

BOX 333

Loan Number 19447598

ECE #6

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by:

ROBERT PIOTTONI

in favor of SUNKIST SERVICE COMPANY

(Mortgagee/Beneficiary)

dated June 29th, 1983

recorded in the office of the Recorder of

Cook

County in the State of Illinois

in Book/Reel Number -----

Page Number -----

as Instrument

Document Number 26678217

recorded on July 9, 1983

AND CONCURRENTLY HERewith

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 4th day of November, 1991.

First Assignor

Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Debra L. Chaal
(Name of principal signed by Attorney-in-Fact)

Debra L. Chaal
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chaal
(Signature)

By: Debra L. Chaal
(Signature)

Debra L. Chaal
(Print Name)

Debra L. Chaal
(Print Name)

Its Attorney-in-Fact

Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89)BD

ASSNMT20

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Property of Cook County Clerk's Office

92559123

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
)
COUNTY OF Orange) SS

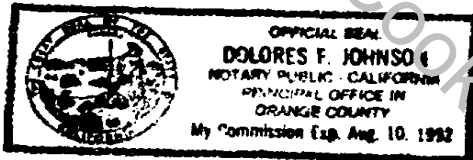
On November 4, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Dolores F. Johnson
Notary Public in and for
the State of California

Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92



[SEAL]

STATE OF CALIFORNIA)
)
COUNTY OF Orange) SS

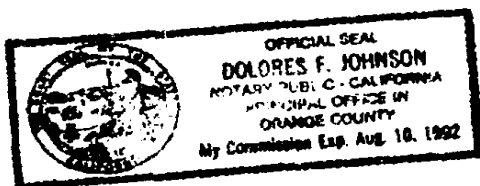
On November 4, 1991, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

Dolores F. Johnson
Notary Public in and for
the State of California

Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92

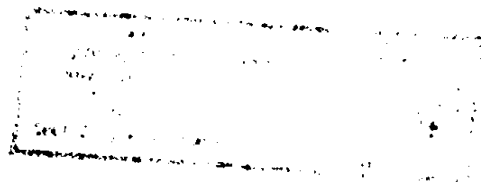
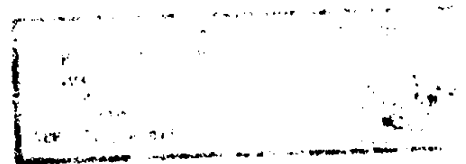


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Loan No: 19447598/06

LEGAL DESCRIPTION

Unit Number 2NE in the 8545 West Arnold Court Condominium, as delineated upon the Survey of the following described Parcel of real estate (hereinafter referred to as "Development Parcel"):

The East $\frac{1}{2}$ of Lots 1, 2, 3, and 4 taken as a tract in Lorenzo Park Addition, a Resubdivision of Lots 1 through 8, both inclusive, in Maraviglia, Brothers" Resubdivision of Lots 1, 2, 3, 4, 5 and 6 in Block "F" in Turner Park City, a Subdivision of that part of Lot 1 and 2 in Assessor's Division of the West $\frac{1}{2}$ of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of the center of Grand Avenue and South of the Southerly line of the Chicago and Pacific Railroad Company, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by M & A Properties, Inc., an Illinois Corporation recorded on August 6, 1981 as Document Number 25,961,624, together with its undivided percentage interest appurtenant to the said units in the said "Development Parcel (excepting from the said Development Parcel all the property and space comprising all the units defined and set forth in the said Declaration of Condominium Ownership and Survey), in Cook County, Illinois.

12-26-103-030-1007

8545 W. Arnold

River Shore, IL

Clerk's Office

92550123