PIN Nos.

30-12-17-10 FFIC Adsort

30-32-117-041 30-32-117-042 30-32-117-043

30-32-117-044

1992 JUL 30 PH 12: 08

92559164

14.1.2.B

PROPERTY ADDRESS: 18125 ROY ST., LANSING, IL. 60438

## ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned, for valuable consideration paid to the undersigned by or on behalf of John Garamendi, as Rehabilitator of Executive Life Insurance Company, a California corporation (the "Assignee"), the receipt and sufficiency of which are hereby acknowledged, hereby grants, assigns and transfers to the Assignee, its executors, administrators and assigns, all right, title and interest of the undersigned in, to and under that certain Mortgage dated November 25, 1985 in the amount of \$68,200.00, executed by Lansing, Ltd., a California Limited Partnership, as Mortgagor, and delivered to Gerald L. Schulman, Trustee of the 1167 Trust dated March 1, 1983, as Mortgagee, and recorded on March 21, 1986 as Document No. 3502822 in the Registrar of Titles of Cook County, State of Minois, encumbering the real property legally described on Exhibit "A" attached hereto and incorporated herein by this reference, together with any and all other security interests and instruments securing the Promissory Note described in said Mortgage, including, but not limited to, any collateral assignment of lease. This Assignment is made without representation or warranty except as set forth in the Agreement dated February 6, 1992 among Drexel Burnham Lambert Incorporated, et al., ind Executive Life Insurance Company, in conservation, et al.

3, 1992. Drexel Burnham Lambert Incorporated, a Delaware corporation, also known as Drexel Burnham Lambert, Inc. Signed, sealed and delivered in the presence of: [corporate seal] STATE OF CALIFORNIA ) ss. COUNTY OF LOS ANGELES april 23, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared <u>Benald Koenia</u> and <u>David G. Behin</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument they, or the entity upon behalf of which they acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL MONICA L. CHAMPION NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY somm. empires APR 8, 1994

AFTER RECORDING RETURN TO:

Kristin Muhl, E RRP Manageg Corp. 11400 West Olympic Boulevard, 7th Floor Los Angeles, Californi

Notary

PREPARED IN THE LAW OFFICE OF:

Greenberg, Glusker, Fields, Claman & Machtinger 1900 Avenue of the Stars, Suite 2000 Los Angeles, California 90067

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LANSING, LTD.

Lots 1, 2, 3, 4, 5, and 6 in Elliott's Resubdivision of Lots 3, 4, 5, 6, and 7 of the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad of (except the East 387.0 feet and except the South 150 feet of the West 50 feet of the East 437.0 feet thereof) the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 32, Township 36 North, Range 15 East, of the Third Principal Meridian, in Cook County, Illinois.

and

The West 150 feet of Lot 8 in the Subdivision of that part lying South of the Southerly right of way line of the Pittsburg, Cincinnati, Chicago and St. Louis Railroad (except the East 387.0 feet and except the South 150 feet of the West 50 feet of the East 437.0 feet thereof) of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 32, Township 36 North, Range 15 East, of the Third Principal Meridian, in Cook County, Illinois.

)2559164

RETURN DOCUMENT TO CHICAGO TITLE INSURANCE COMPANY 111 W. WASHINGTON STREET CHICAGO, ILLINOIS 60602 ATTN:

EXHIBIT "A"

2651000023-118967.432