

6/30/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92559253

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein PAUL V. MC HUGH AND FRANCINE A. MC HUGH HIS WIFE

are mortgagor SEARS MORTGAGE CORPORATION and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$23.50
781111 TRAM 3080 07/30/92 09:41:00
#5285 + A * -92-559253
COOK COUNTY RECORDER

ADDRESS: 150 ARLENE AVE, PALATINE

Parcel # 0224212008 Vol. 150

and recorded in Volume 89213915 of Mortgages, on Page _____
Document No. COOK in the office of the RECORDER
of ILLINOIS County, State of ILLINOIS, on
the 11TH day of MAY, 19 89 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 20TH day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest: Barbara J. Woodman

BARBARA J. WOODMAN, ASST. SECRETARY
PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

STATE OF ILLINOIS
COUNTY OF LAKE

On this 20TH day of JULY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 20TH day of JULY A.D. 19 92

"OFFICIAL SEAL"
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 04/23/94

Judith A. Marson
Notary Public
JUDITH A. MARSON
EXP. 4/23/94

mail to:
1316 STEAK & SCOT
115 N. ARLINGTON HEIGHTS
ARLINGTON HEIGHTS IL.
SMP-8

2295

Property of COOK County Clerk's Office

2350

92559253

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92559253

09 2022

UNOFFICIAL COPY

9 2 9 9 2 4 5 4 9

located in

COOK

County, Illinois

LOT 8 IN BLOCK 7 IN WINSTON PARK UNIT NO. 0, A RESUBDIVISION OF PRT. OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1987 AS DOCUMENT 20260468. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO: 02-24-212-008 VOL. 150

which has the address of 180 ARLENE AVENUE (Street) PALATINE (City)
Illinois 60067 (Zip Code) ("Property Address");

Property of Cook County Clerk's Office

90222189

92559253

ROBERTSON & STEIN, LTD.
1100 N. WASHINGTON ST.
CHICAGO, ILL. 60610

UNOFFICIAL COPY

JUL 25 1988

Property of Cook County Clerk's Office

Mail to:

BIESTEK, NELSON & STELK, LTD.
115 N. Arlington Heights Road
Arlington Heights, IL 60004