RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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92559268

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01	RECORDI	NG		\$23.50
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-	DEPT-01 121111 25301 (COOK	A *	-92-	551	7268
•	VOUR	COUNTY	MECONDE	N.	

Ahove Space For Recorder's Use Only

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That	92559268
of the County of Cok and State of Illinois Prime Equity Line	for and in consideration of the payment of
the indebtedness secured by he Mortgage hereinafter ment	ioned, and the cancellation of all the notes
thereby secured, and of the sura of one dollar, the receipt whereof	is hereby acknowledged, do _es. hereby
REMISE, RELEASE, CONVEY, and CUIT CLAIM untoNini_ 10071 E. Frontage Road, Skokie, IL	Boudaghian an unmarried woman (NAME AND ADDRESS
heirs, legal representatives and assigns, all the right, title,	
itmay have acquired in, through or by z certainMor	
May 1991, and recorded in the Recorder's Office of _	Cook County, in the State of
Illinois, in book _XX of records, on page _XX, as dreument	t No. <u>03963830</u> , to the premises
therein described as follows, situated in the County of Cook	, State of
Illinois, to wit: The West 18.50 feet of the East 91. property; LOT THREE (3)(except the Noth 2.42 feet of LOT FOUR (4), also that part of the L extension of the South line of the said North lying North of the Easterly extension of the feet of LOT FOUR (4) (taken as a tract).	feet thereof) and the North 2.61 ot ''' lying South of the Easterly 2.4: eet of Lot Three (3) and
In Orchard Namor Highlands subdivision of par the West Fifteen (15) acres of the Fractional Section 9, Township 41 North, Range 13, East according to Plat thereof registered in the O Cook County on August 1, 1956, as Document 16	Northeast Quirter (1/4) of of the Third Priscipal Meridian, ffice of the Registrar of Titles of
together with all the appurtenances and privileges thereunto belongin	g or appertaining. 23 Th.
Permonent Real Estate Index Number(st: 10-09-200-04	4
Address(es) of premises: <u>10071 E. Frontage Road, Skoki</u>	e. IL 60077
BY: WITTAM L	Neuratuter Sr. Vice Pres.
BW: Ya J' o	. Kieper/Vice President.

This instrument was prepared by Ann Muszynski, Water Tower Bank, 717 N. Michigan Ave, Chicago

REI ATTORNEY SERVICES #.

MAN A	JNOFFICIAL	COPY	1. 4.
MATO. NINI Bucksha. 10071 & Franta	COL JUM Jus	ADDRESS OF PROPERTY.	RELEASE DEED By Corporation
999	9/3/Ox COOK		
32559268	Commission Expires	EN under my hand and <u>Hotarial</u> "OFFICIAL SEAL" Notary Public, State of Alinou My Commission Expires April 12, 15.6	ΙΛΙΟ
noting in person to this day in person. TONKANANA they they they be affixed thereto, the free first person in free and voluntary	e foregoing instrument, appeared bulture no Vice Vice fresident and President used the corporate seal of said corporation, as the corporate seal of said corporation, as the corporation, tor the uses and purposes therein a corporation, for the uses and purposes therein a	ons whose names are subscribed to the ally acknowledged that as such Significant and cault (ellowed the said instrument and cault and cault (ellowed the said instrument and cault (ellowed the said instrument and cault (ellowed the said instrument).	anne perar and sever signed and
bersonnelly personnelly	President of Water Tower Bank ration, and Frances A. Kieper	951V	u v
A notary public	HEREBY CERTIFY thet William L.		not bas ni
		OF Cook	COUNTY

STATE OF-

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