

UNOFFICIAL COPY

PREPARED BY:

JACKIE BUSH
UNITED SAVINGS ASSN OF TEXAS FSB
1301 N. BASSWOOD ROAD 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

BOX 392

1632783
AND WHEN RECORDED MAIL TO
UNITED SAVINGS ASSN. OF TEXAS FSB
1301 N. BASSWOOD RD. 4TH FLOOR
SCHAMBURG, ILLINOIS 60173

92560578

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNITED SAVINGS ASSN. OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1992
executed by

LUISA MONTES, UNMARRIED AND ISIDRA PELAYO, UNMARRIED

to SHAMROCK MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6102 W. 63RD STREET, CHICAGO, IL 60629

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92560577**

County Records, State of _____

described hereinafter as follows:

Lot 13 (Except the South 90 Feet) in Kirchman's Addition to Warran Park
a Subdivision of the Southwest 1/4 of the Northeast 1/4 of the
Southeast 1/4 of Section 20, Township 39 North, Range 13, East of the
Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 16-20-413-024

DEPT-01 RECORDING \$23.00
T#0010 TRAN 2038 07/30/92 11:21:00
#8844 # **92-560578
COOK COUNTY RECORDER

92560578

Commonly known as: 1820 S. 57TH COURT, CICERO, IL 60650

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On JULY 20, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared EDWARD LONG
known to me to be the THE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Pauline S. Pickett
My Commission Expires 11/15/95 County Cook

Edward Long
BY: EDWARD LONG
ITS: PRESIDENT
SHAMROCK MORTGAGE

BY:
ITS

James Lombardo
WITNESS

OFFICIAL SEAL
PAULETTE S. PICKETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/15/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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