92560592 LCAN # 5522901 GNME (T, OF CASE

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 30th day of JUNE $, 19_{92}$ made by JUDY L. OSGOOD, MARRIED TO DENNIS G. OSGOOD

to the first national bank of Chicago and all its right, title, and interest to the premises therein described as follows:

92560592

LOT 184 IN ARLINGTON TERRACE UNIT NUMBER 3, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, PANGS 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1965 AS DOCUMENT NUMBER 2215606, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.0 T40010 TRAN 2038 07/30/92 11:24:00 #3858 # #-92-560592 COOK COUNTY RECORDER \$23.00

TAX ID #: 03-21-110-001

This instrument prepared by and return recorded document to:

JENNIFER FORTNER

MIDWEST MORTGAGE SERVICES, INC.

1901 SOUTH MEYERS ROAD, SUITE 300 CAMBROOK TERRACE, IL 60181

1000 M

1731 N. STPATFORD APLINGTON HEIGHTS, ILLINOIS 60004

which said Mortgage is	RECORDED	in the	RECORDER'S as Document Number	office of the
	n the State of ILLISOI			92560591
Together with the principal rinterest, unto said MIDWEST only to the provisions in the said	MORTGAGE SERV	ICES, INC. its:	due or to become d successors or assigns	ue thereon with the
In Witness Thereof, THE has executed this instrument baffixed, this 30th day of	TUNE	ficers and has o	caused its Corporate	
	(SEAL)	Ву: <u>Д</u>	La la laca	
		DAVID V.	SCHLAGIS, ASST.	VICE PRESIDENT
1 1		`-	<u>.</u>	Type name and title
Attest: ///sin fats				92560592
SUSAN PORTER, LOAN C	Authorized Signature FFICER			りカター
STATE OF ILLINOIS) 65 COUNTY OF COOK)	Type name and title			
1. the undersigned		 ′	-	e, do hereby certify that the above
named David V. Schlacks, A	sst. Vice President	d the above Named	Susan Porter, Loa	n Officer
of THE PIRST NATIONAL BANK are subscribed to the foregoing instruments is acknowledged that they are such officers, that	is such officers and to be such office	ers, appeared before n	ne this day in person and, bein	
CORPORATION	and as their o	wn free and voluntary	actas Asst. Vice	President
and Loan Officer herein set forth, and that seal affixed to said			and of Directors of said corpor	ation for the uses and purposes
Given under my hand and Notarial Scal t	his 30th day of JUNE		19_92	

TOFFICIAL SEAL JENNIFER J. FARNIF NOTARY PUBLIC STATE

MY COMMISSION EXPIRES

My Commission Experts

MMS COLOR SIM

" OFFICIAL SEAL"
JENNIFER J. FARNES!
NOTARY PUBLIC. STATE OF ILLINGIS
MY COMMISSION EXPIRES 1/23/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92560592