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THE GRANIOR Blair Lungaro and Katherine Lungaro, his wife

DEPT-01 RECORDINGS

123.50

T#9999 TRAN 9994 97/30/92 19:21:00 #2846 井 ★--ラミーちょのふのふ COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

INAMES AND ADDRESS OF GRANTEES

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 1 in Adams subdivision of the West 1/2 of Lot 3 in Frederick H. Faitlett's 87th Street Orchard Parms, being a subdivision of the Southeast 1/4 of the Southwest 1/4 of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to covenants, conditions and restrictions of record and real estate taxes for the year 1992 and subsequent years.

92560606

AFFIX TRIDERS OR REVENUE STAMPS HE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in telegraphy in common, but in joint tenancy forever. 19-33-309-023 Permanent Real Estate Index Number(s): _ Buroark, Illinois 60459 Address(es) of Real Estate: 8521 South Latrobe. DATED this ______ MIMI Blair Lungaro Katherin's Lungaro PRINTOR TYPE NAME(S) ____(SEAL) BELOW SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTAIN that Blair Lungaro and Katherine Lungaro, his wife

"CFFICIAL SEAL"
Memodo N. Holog
Notary Public, State of Minute
My Commission Explore 41300

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under nightand and official seal, this

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Commission emile =

ALFYANDER D. MATHIC. D.C.

NOTARY PUBLIC

This instruments as propared by

ALEXANDER P. MATUG, P.C.

7110 W. 21en Street, Suite 250, Palos Heights, Illinois 60463

MALIC (Spines) Petroles Burbank Stell

SEND SUBSPICE NUMBER 18 OF SERVICE

James and Christi Petrulis

8521 S. Latrobe

Burbank, IL 60459

Car Sav Mc 2

UNOFFICIAL COPY

REAL ESTATE TH

738**1**

Warranty Deed

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REAL ESTATE COM CONTINUAL EVENUE STAMP

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GEORGE E. COLE® **LEGAL FORMS**