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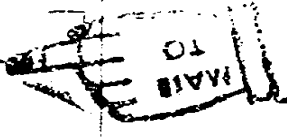
GLEN A. SCHAP
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521

92560636

92560636

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK
ILLINOIS 60521



DEPT-61 RECORDINGS \$23.50
TR9999 BRAN 9995 07/30/92 10:30:00
#3877 # *--92--560636
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

5/13/2937/16/L

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET NATIONAL BANK
c/o 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1992
executed by
BRIAN D. KIEL AND CYNTHIA S. KIEL, HUSBAND AND WIFE

to UNITED FINANCIAL MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 ENTERPRISE DRIVE-SUITE 204
OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92560635
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 16 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92560636

03-34-114-007

Commonly known as:
609 NORTH PINE STREET, MOUNT PROSPECT, ILLINOIS 60056
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 27, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Joseph Khoshnab
known to me to be the President
and Ralph E. Rosynek, Jr.
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

Joseph Khoshnab
BY JOSEPH KHOSHABE
ITS: PRESIDENT

Ralph E. Rosynek Jr.
ITS: VICE-PRESIDENT

WITNESS:

Notary Public [Signature]
My Commission Expires May 23, 1994 Cook County.

XXXXXXXXXXXXXXXXXXXX
OFFICIAL SEAL
Glen A. Schap
Notary Public, State of Illinois
My Commission Expires May 23, 1994
XXXXXXXXXXXXXXXXXXXX
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

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11/11/2011

11/11/2011

Property of Cook County Clerk's Office

92560636