Jr.F 1967 RHLE, IST OF SIGNORTGAGE CONTINENT AL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LAWRENCE S. DESALVO AND JUDITH C. LES DESALVO, his wife of the County of and State of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 84, and recorded/registered in the Recorder's/Registrar's 12th day of April Office of Cook County, in the State of Illiaois, in book of records, on page Document No. 27059876, and a certain Assignment of Mortgage dated the day of , and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page , as Document No. 27059877 , to the premises therein described, as follows, to-wit: BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3/28/92. THE SOUTHWESTERLY 1/2 OF LOT 8 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. T#9999 TRAN 9997 07/30/92 10 58:00 \*-92-560720 Permanent Index Number. 06-24-114-046 COOK COUNTY RECORDER 209 Whitewood Drive, Property Address: Streamwood, Illinois 60103 situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its LOAN SERVICING 17th day of Tyle A.D., 1992 Officer, this ATTEST: LASALLE TALMAN HOME NOTINGAGE CORPORATION POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NA-TIONAL BANK AND TRUST COMPANY OF CINCAGO, as Trustee for Cook County Illinois. LOAN SERVICING OFFICER ke President STATE OF ILLINOIS Patricia M. the undersigned, a Notary Public Male: COUNTY OF COOK 92560720 in and for said County, in the State aforesaid, DO HEREBY CERTIFY TEAT personally known to me to be the LOAN Officer of said corporation, and personally known to me to be the saine persons whose names are sub-

personally known to me to be the Vice President of LASALLE TALMAN FOME MORTGAGE CORP. BY POWER OF AUGODNEY FOR CONTINENTAL RANK, NATIONAL ASSOCIATION as Trustee, - A Nation-ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION al Banking Corporation and

scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Netarial Scal this 17th day of

A.D. 1992

Notary Public

of may to?

This Instrument Was Prepared By: TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

ALL SANDON S "OFFICIAL SEAL" Patricia M. Malec Notary Public, State of Illinois

My Commission Expires 4/1/96

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY

ALL WAR

92560720

Apphew Rukavina 140 W. Lake Street Bomnsdale II

The system was a single making the system of the system of

WINO