

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

BARB MORTENSON

AND WHEN RECORDED MAIL TO:

FBS MORTGAGE CORPORATION  
2550 UNIVERSITY AVENUE  
ST PAUL  
MN 55114

92560792

DEPT-01 RECORDINGS 528.00  
TR9999 TRSN 0009 07/30/92 12 08 00  
#9039 # 4-52-560792  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE

FOR VALUE RECEIVED, FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, WITH ITS PRINCIPAL PLACE OF BUSINESS AT 2550 UNIVERSITY AVENUE, ST PAUL, MINNESOTA 55114, HEREBY SELLS, ASSIGNS AND TRANSFERS TO

FIRST WISCONSIN TRUST COMPANY, AS TRUSTEE.\*\*  
615 EAST MICHIGAN  
MILWAUKEE, WISCONSIN 53201

ITS SUCCESSORS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE/DEED OF TRUST/SECURITY DEED/TRUST INDENTURE EXECUTED BY JOSE H BALBOA, A SINGLE PERSON

TO MORTGAGE CAPITAL CORPORATION,  
AND BEARING DATE THE 19TH DAY OF MARCH A.D. 1992, AND RECORDED IN  
COOK COUNTY, STATE OF ILLINOIS AS  
DOCUMENT NO. 92201718 IN BOOK NO. ON PAGE  
ON THE 26TH DAY OF MARCH A.D. 19 92

DATED THE 1ST DAY OF JUNE, 1992.

SEE ATTACHED LEGAL

TAX ID 17-10-401-005-1100  
255 North Harbor Drive # 4412  
Chicago, Illinois 60601

92560792

ATTEST:

*Luana M. Matland*  
LUANA M. MATLAND  
ASSISTANT SECRETARY

FBS MORTGAGE CORPORATION

*H. J. Lethert*  
H. J. LETHERT  
SENIOR VICE PRESIDENT

STATE OF MINNESOTA )  
COUNTY OF RAMSEY )

ON THIS 1ST DAY OF JUNE, 1992, BEFORE ME, A NOTARY PUBLIC APPEARED H. J. LETHERT WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE SENIOR VICE PRESIDENT OF SAID FBS MORTGAGE CORPORATION, A NEVADA CORPORATION; THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THE SAID H. J. LETHERT AS SUCH SENIOR VICE PRESIDENT BEING AUTHORIZED SO TO DO ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

THIS INSTRUMENT WAS DRAFTED BY  
FBS MORTGAGE CORPORATION  
P.O. BOX 1199  
MINNEAPOLIS, MINNESOTA 55440

\* (89592) 5003385

*Judy K. Olson*  
JUDY K. OLSON  
NOTARY PUBLIC - MINNESOTA  
HENNEPIN COUNTY  
My commission expires 3-22-93

\*\* UNDER THE POOLING & SERVICING AGREEMENT DATED JUNE 1, 1992

SERIES 1992-B

\$24.00E

# UNOFFICIAL COPY

THE DISTRICT COURT  
HONORABLE JUDGE  
101 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60601  
JULY 15  
1988

50000000

Property of Cook County Clerk's Office

92560792

*[Handwritten signature]*

*[Faint printed text]*

*[Faint printed text at the bottom]*

# UNOFFICIAL COPY

BASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFORESAID DESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS, ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO BURTON G. BALSAM AND MASIA BALSAM DATED JUNE 30, 1977 AND RECORDED AUGUST 2, 1977 AS DOCUMENT NUMBER 24039071.

22935651

### PARCEL 1:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS, ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO BURTON G. BALSAM AND MASIA BALSAM DATED JUNE 30, 1977 AND RECORDED AUGUST 2, 1977 AS DOCUMENT NUMBER 24039071.

### PARCEL 2:

DECLARATION, AS AMENDED, SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID AND BY DOCUMENT NUMBER 23018815, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST AND OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654, (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERE TO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED IN THE COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED 9-C, M-L OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-L OR PARTS THEREOF, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FORT DEARBORN OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART

### PARCEL 1:

UNIT NUMBER "4412" IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL 1"): AND IS DESCRIBED AS FOLLOWS: COOK COUNTY OF