

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund a corporation existing under the laws of the state of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim unto DIANNE A. WARD of the CITY of CHICAGO, COUNTY OF COOK and STATE OF ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date APRIL 20, 1987 and recorded in the office of the recorder of COOK COUNTY, Illinois on JUNE 18, 1987 in Book _____ of _____ at Page _____ as document number 87334308 to premises therein described as follows, to wit:

LOT 13 IN BLOCK 3 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14

PERM. TAX 14-31-302-012-0000 ADDRESS 2239 W. ARMITAGE situated in the CITY of CHICAGO, COUNTY of COOK and STATE of ILLINOIS, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its Program Director, this 23rd day of July, A.D., 1992.

Chicago Energy Savers Fund

By Thomas FitzGibbon, Program Director

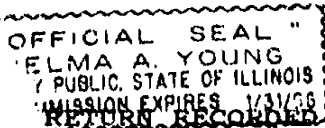
ATTEST: Toya Horn
Toya Horn, Lending Operations Manager

STATE OF ILLINOIS
COUNTY OF COOK

92561405

I, _____ a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Thomas FitzGibbon personally known to me to be the Program Director of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and Toya Horn, personally known to me to be the Lending Operations Manager, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Program Director and Lending Operations Manager of said corporation pursuant to authority given by the Board of directors of said corporation as their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this 23rd day of July A.D., 1992



Elma A. Young
NOTARY PUBLIC

DOCUMENT TO

NEIGHBORHOOD HOME IMPROVEMENT PROGRAM
747 North May Street, 2nd Floor
CHICAGO, ILLINOIS 60622

THIS INSTRUMENT PREPARED BY
Beverly P. P.
Chicago Energy Savers Fund
747 N. MAY STREET
CHICAGO, IL 60622

DEPT-01 RECORDING \$23.50
T61111 TRAN 3134 07/30/92 14:08:00
#5453 J A N-92-561405
COOK COUNTY RECORDER