92561482

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 544130/(LEWANDOWSKI) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby sattlifed and authorized to receive said payment, does hereby release, satisfy, and discharge from the Iler, force, and effect of said Mortgage.

Mortgagor: TCN: LEWANDOWSKI AND ADRIENNE LEWANDOWSKI, HIS WIFE Mortgage: FIRS: "MESTERN MORTGAGE CORPORATION Loan Amount: 58,22,00
Date Of Mortgago: (*-31-85
Date Of Mortgago: (*-31-85
Date Of Mecording: () 3-85
Pin Number: 28-04-314-406
Prop Addr: 13939 SOUTH LI/IDER, CRESTWOOD, ILLINOIS 60445
Docinatrument #: 85266/33
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00 例如4年 · 林一·罗尔·罗西亚于西部 COOK COUNTY RECORDER

and recorded in the records of COO'C	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has c	aused these presents to be executed on <u>JULY 1, 1902</u>
	PLATTE VALLEY FUNDING, LP. MELVIN V. WESTPHAL VICE PRESIDENT REGINATIASHLEV ASST. SECRETARY
STATE OFNEBRASKA	Tie
COUNTY OF SCOTTSBLUFF	
personally appeared MilVIN W. WE	re me, the undersigned, a Notary Public in said State, STPHAL and REGINALASHLLY,
executed the within instrument as VICE	n the basis of satisfactory evidence) to be the persons who PRESIDENT and ASST. SECRETARY
respectively, on behalf of PLATI	E VALLET FUNDINGS, E.F.
	ficers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within esulution of its Board of Directors.
WITNESS My hand and official seal.	Go Que Holoool
	NOTARY PUBLIC GENERAL MOVARY SUBS of AMERICAN MY COMM. Eta Dec. 27, 1982

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 544130((LEWANDOWSKI))

ATTACHMENT "A" LEGAL PAGE

13939 SOUTH LINDER, CRESTWOOD, ILLINOIS 60445 LOT 41 IN HILLTOP ESTATE NUMBER 1, BEING A SUBDIVISION OF THAT PART OF THE WESTON OF THE SOUTHWEST 1/4 LYING NORTH OF BLUE ISLAND ROAD SHIP OF COOK COUNTY CLOTH'S OFFICE IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ROAD IN COOK COUNTY, ILLINOIS. PTN # 28-04-304-006

£2591482