

92561490

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **574962/(BAKER)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92561490

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **RICHARD A. BAKER AND KATHERINE D. BAKER, HIS WIFE**

Mortgagee: **CHOWH MORTGAGE CO.**

Loan Amount: **66,000.00**

Date Of Mortgage: **07-05-88**

Date Of Recording: **07-30-88**

Pin Number: **28-11-404-250**

Prop Addr: **14842 S. CLIFTON PARK, MIDLOTHIAN, ILLINOIS 60445**

Doc/Instrument #: **86094285**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
189999 TRSN 0019 07/30/88 14:48:00
#4072 W ... 1-4-90
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 1, 1992

PLATTE VALLEY FUNDING, L.P.

Melvin W. Westphal
MELVIN W. WESTPHAL
VICE PRESIDENT

Regina Lashley
REGINA LASHLEY
ASST. SECRETARY

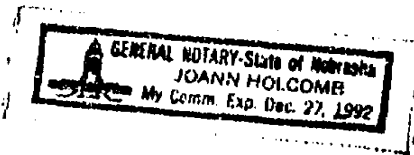
STATE OF NEBRASKA)
) ss
COUNTY OF SCOTTSSBLUFF)

On this JULY 1, 1992, before me, the undersigned, a Notary Public in said State, personally appeared MELVIN W. WESTPHAL and REGINA LASHLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST. SECRETARY respectively, on behalf of PLATTE VALLEY FUNDING, L.P.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JoAnn Holcomb
NOTARY PUBLIC



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UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 574982(BAKER)

9 2 5 5 1 1 9 0

ATTACHMENT "A"

LEGAL PAGE

PARCEL 1: LOT 30 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOT 29 AND THE NORTH 15 FEET OF LOT 28 IN BLOCK 4 IN MARKHAM-MIDLOTHIAN ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 5 ACRES OF THE NORTH 1/2 THEREOF) OF THE SOUTHEAST 1/4 AND WEST 1/2 OF THE SOUTHWEST 1/4, OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

**PARCEL II: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL I AS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 20,033,135 IN COOK COUNTY, ILLINOIS.
14842 S. CLIFTON PARK, MIDLOTHIAN, ILLINOIS 60445
REAL ESTATE TAX NO. 28-11-404-038**

Cook County Clerk's Office

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