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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto COUNTRYWIDE FUNDING CORP. a Corporation of the State of NEW YORK its successors and assigns, a certain Indenture of Mortgage, bearing date the 20th day of May 1992, made by JUAN J. LOPEZ and MARIA GUADALUPE LOPEZ/ HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

LOT 83 IN EDGINGTON PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PT# 13-34-201-036 VOL. 369

JJ

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Commonly known as: 2318 NORTH KILPATRICK AVENUE, CHICAGO, IL 60639 which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 92-392-908.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said COUNTRYWIDE FUNDING CORP. its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20th day of May, A.D., 1992.

ATTEST: *[Signature]*
MICHAEL J. IMUNDO
EXEC. VICE PRESIDENT

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.
AN ILLINOIS CORPORATION
BY: *[Signature]*
WM. M. BOTHENGASS
PRESIDENT

State of ILLINOIS)SS
County of DUPAGE)

I, JULIE DE RANGO, a Notary Public in and for said County and State do hereby certify that the above named PRESIDENT and the above named EXEC. VICE PRES. of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 20TH day of MAY, A.D., 1992.

[Signature]
Notary Public

My commission expires: 10-10-94

Record and Return to:
MORTGAGE CORRESPONDENTS OF ILLINOIS, INC
345 GEORGETOWN SQUARE
WOOD DALE, IL 60191

This instrument prepared by: CHERYL MILLER

Box 15



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