

UNOFFICIAL COPY

92562807

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (T)**  
Loan No. **1558642/(ERNST)**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
**P.O. BOX 3829**  
**FREDERICK, MD. 21701-0907**

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **PATRICIA T. ERNST, A SPINSTER**  
Mortgagee: **TRAVELERS MORTGAGE SERVICES, INC.**  
Loan Amount: **50,015.55**  
Tol #: **1442954**  
Date Of Mortgage: **10-15-87**  
Date Of Recording: **10-21-87**  
Pin Number: **16-21-421-01**  
Prop Addr: **1935 S. 49TH COURT, CICEHO, ILLINOIS 60650**  
Doc/Instrument #: **3661005**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING  
124444 FROM 3792 07/30/92 12:11:00  
14292 FROM 3792 07/30/92 12:11:00  
COOK COUNTY RECORDER

9235 2771

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 23, 1992

GE CAPITAL MORTGAGE SERVICES, INC.  
FKA TRAVELERS MORTGAGE SERVICES, INC.

  
**BONNIE A. HUNSINGER**  
VICE PRESIDENT

  
**JEAN L. PHILLIPS**  
ASSISTANT SECRETARY

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

On this JUNE 23, 1992, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
NOTARY PUBLIC

**DENISE BOOTH**  
Notary Public of New Jersey  
My Commission Expires July 10, 1995

2781  
BOX 437



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10/10/2017

Property of Cook County Clerk's Office

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 1558842 (ERNST)

**ATTACHMENT "A"**

**LEGAL PAGE**

PROPERTY TAX INDEX NUMBER: 16-21-421-018  
ALL OF LOT 21 AND THE SOUTH 3 FEET OF LOT 22 IN BLOCK 3 IN  
ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4  
(EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 1935 S. 49TH COURT, CICERO, ILLINOIS 60650

Property of Cook County Clerk's Office

925062907

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