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## UNOFFICIAL COPY

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Recording requested by / Return to: Peello Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

Send any notices to Assignee (Grantee), See "< <" below.

## Assignment

#### of

## Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CITY FEDERAL SAVINGS BANK, (ka City Foderal Savings & Loan Association, in Receivership, whose address is 300 Davidson/1 West, Somerset, New Jersey 08876 (Gran whose address is 300 Davidson/1 West, Somerset, New Jersey 08875

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: BANK ONE, AKRON, N.A.; BANK ONE, ATHENS, N.A.; BANK ONE, CAMBRIDGE N.A.; BANK ONE, CLEVELAND, N.A.; BANK ONE, COLUMPY'S, N.A.; BANK ONE, COSHOCTON, N.A.; BANK ONE, FHEMONT, N.A.; BANK ONE, MILFORD, N.A.; BANK ONE, PORTSMOUTH, N.A.; BANK ONE, STELIBENVILLE, N.A.; BANK ONE, TEXAS, N.A.; BANK ONE, WOOSTER, N.A.; and BANK ONE, YOUNGSTOWN, N.A., all of which are National Banking Associations; and BANK ONE, MANSFIELD and BANK ONE, MIDDLETOWN, which are Ohio Banking Corporations, jointly.

Assignees' address: c/o PANY ONE, COLUMBUS, N.A., Columbus, OH 43271-1014

(Granter (Grantee)<<

Said mortgage is recorded in the State of IL, County of Cook

Original Mortgagor--: Ronald E. Schultz, Beverly A. Schultz Original Mortgagoe--: City Federal Savings And Loan Association

CEPT-11 RECORD T. \$23.00 T\$3333

1333 TRAN 0914 07/30/92 16:36:00 0176 # \*-- 92-562849 COOK COUNTY RECGREER \$0176 ¢

Torrens Doc #: 27373038

Property Address: 15466 Millard, Markham, II, 6042U-0000 SECTION 14, TOWNSHIP 36 NORTH, LOTS 31,32

LOTS 31 & 32 IN THE E 1/2 OF VACATED ALLEY LYING W OF AND ADJOHING UAID LOTS IN BLK 6 IN COISSANT PK MARKHAM INTH ADDITION BEING A SUBDIVISION OF THE N E 1/4 OF THE S W 1/4 OF SEC 12 1207 36 N, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ON COOK COUNTY ALTHOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this assignment to be executed as a sealed instrument by its duly authorized officer.

Dated: February 28, 1991 CITY FEDERAL SAVINGS BANK, in Receivership RESOLUTION TRUST CORPORATION, as Receiver

By: Michael O. Marks Attorney In Fact

Witness: Donna

State of New Jersey County of Somerset

County of Somersel
BE IT REMEMBERED, that on April 1, 1992 before me, the subscriber, an Attorney at Law/Notary Public of the State of
New Jersey, authorized to take acknowledgements and proofs in said county and state, personally appeared Donna P. Griffin
to me known, who being duly sworn according to law, on her oath does depose and make proof to my satisfaction that
she well knows the seal of City Federal Savings Bank, the grantor in the within instrument named; that the seal affixed
to the said instrument is the corporate seal of the said corporation; that it was so affixed to the said
instrument by virtue of authority from the duly appointed receiver of the said corporation; that Michael O. Marks was at
the time of execution thereof the Attorney in Fact for the receiver, that she saw the said Michael O. Marks as such
Attorney in Fact for the receiver affix said seal thereto, sign and deliver said instrument and heard him
declare that he signed, sealed and delivered the same as the voluntary act and deed of the said corporation,
by virtue of such authority and that this deponent sinced his name thereto, at the same time as a subscribing witness. by virtue of such authority, and that this deponent signed his name thereto, at the same time, as a subscribing witness.

Richele R. raly

My Commission Expires May

Prepared by: R. S. Stone Peelle Management Corporation F.O. Box 1710, Campbell, CA 96009-1710 CFS#:20-400-108037 PMC#: 10976 A016-1 cityline 90013 2 147 20 \*\*\* TORRENS \*\*\*

STCO: 12-031 IL Cook

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Property of Cook County Clerk's Office

C. Garage