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Form 2591

Joint Tenancy

The above space for recording use only

DEPT-91 RECORDING
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#6942 # *92-562324
COOK COUNTY RECORDER

THIS INDENTURE, made this 6TH day of JULY, 19 92, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 18TH day of FEBRUARY, 19 82, and known as Trust Number 54781 party of the first part, and ANTONIO RILES AND DEARLINE RILES, HIS WIFE, 12324 BENCH DR. APT. #202, ALSIP, IL 60658 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 40 IN H.W. ELMORE KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-23-400-033

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto extending. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate of a record or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Trustee, as aforesaid, and not personally.



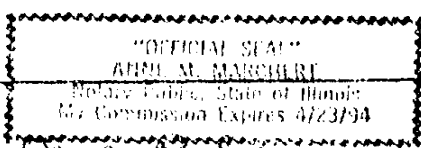
By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

[Handwritten Signature]

STATE OF ILLINOIS }
COUNTY OF COOK } SS

This instrument prepared by GREG KASPRZYK American National Bank and Trust Company 11 NORTH LA SALLE STREET CHICAGO 60606

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, is duly organized and existing as a corporation under the laws of the State of Illinois, and that the said party of the first part, as Trustee, is duly authorized to execute and deliver the within instrument as their own and free and voluntary act and deed, and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, in execution of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.



7-6-92 Date
[Handwritten Signature]
Notary Public

NAME: Antonio Riles
STREET: 110330 Clifton Park Ave
CITY: Mokena, IL 60436
OR
INSTRUCTIONS: BOX 327

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
110330 Clifton Park Ave
Mokena, IL 60436

[Handwritten Signature]

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Document Number

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