

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: that...JACK KEMP,... Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 18, 1991, AND KNOWN AS TRUST NUMBER 8970

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 30 in Block 3, in William A. Bond and Company's Subdivision of the West 1/2 of Southwest 1/4 of the Southeast 1/4 (except railroads) of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 4325 W. School St., Chicago, IL 60641
Permanent Tax No.: 13-22-430-013

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 11th day of June, 19 91 has set his hand and seal as DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

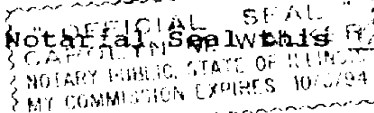
[Signature]
[Signature]

[Signature]
Lorraine Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine Cooper who is personally well known to me to be the duly-appointed, DIRECTOR OF HOUSING MANAGEMENT, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 6-11-91, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of June, 19 91



This Deed prepared by: SHAPIRO & KREISMAN, 55 W. Monroe, Chicago, IL

Return to:
GORDON F. GILBERT
55 W. Monroe St. Suite 330
Chicago, IL 60603
S&K File # CH-1100

Send Subsequent Tax Bills to:
Sue Madry
372 N. Pine Lane
Wood Dale IL 60191

FHA # 131-512298

2300
[Signature]
6392 [Signature] B

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING 123.00
. T#1111 11:19:00 07/21/92 11:19:00
. #5696 92-92-563610
. COOK COUNTY RECORDER