

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Talman Bank FSB

5501 South Parker Avenue Chicago, Illinois 60629 2486 1321 434 3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 29th day of July A.D. 1992 Loan No. 9210655256

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s) PRESTON LYNCH, JR. and MARY NELL LYNCH, HIS WIFE, AS JOINT TENANTS

mortgagor(s) and warrant(s) to LASALLE TALMAN BANK FSB, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit:

THE SOUTH 8 FEET AND 4 INCHES OF LOT 44 AND ALL OF LOT 45 IN STEPHEN SEAMEN'S SUBDIVISION A' OUT LOT IN STEPHEN AND MORTON G. SEAMEN'S SUBDIVISION OF BLOCK 7 IN GARDENBURY'S SUBDIVISION OF EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING
121111 TRAP ST 4 07/31/92 12:27:00
5731 1 0 1-92 1162645
COOK COUNTY RECORDER

P.I.N. 16-05-414 020
1020 NORTH PARKSIDE AVENUE, CHICAGO, ILLINOIS 60651
to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of Twenty-five thousand and 00/100 Dollars (\$ 25,000.00) and payable:

Three hundred thirty-one and 70/100 Dollars (\$ 331.70), per month commencing on the 17th day of September 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 17th day of August, 2002 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Preston Lynch, Jr. (SEAL)
PRESTON LYNCH, JR.

Mary Nell Lynch (SEAL)
MARY NELL LYNCH, HIS WIFE, AS JOINT TENANTS

..... (SEAL) (SEAL)
STATE OF ILLINOIS }
COUNTY OF COOK }

92703645

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PRESTON LYNCH, JR. and MARY NELL LYNCH, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 29th day of July, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIGINATOR
4901 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60641
ADDRESS

OFFICIAL SEAL
NANCY C. ZAPPE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/30/92

Nancy C. Zappe
NOTARY PUBLIC

Equity Title
411 N. LaSalle
#402
Chicago, IL 60610

MAIL TO

92703645

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12/21/2023