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When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

MMC No. 8900114457\PAUL DICLEMENTI\HK\COOK\00 Illinois GENE

RELEASE OF MORTGAGE

92563075

By a certain mortgage dated February 25, 1988 and recorded March 1, 1988 as Document No. 88088903 in the Office of Recorder of Deeds for Cook County, Illinois, PAUL DICLEMENTI, AN UNMARRIED MAN AND MAUREEN A. BARNARD, AN UNMARRIED WOMAN executed a mortgage to KNUTSON MORTGAGE CORPORATION as Mortgagee the real property described as follows:

UNIT NUMBER 1816-8 DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY, THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER AND PARTS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 8, 1983, AS DOCUMENT NO. 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2270 ENLUND DR

Permanent Tax I.D. No.: 02-01-101-013-1096

1992 JUN 31 AM 9 55

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Thereafter said mortgage was assigned to:

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION DATED MARCH 7, 1988, RECORDED APRIL 27, 1988 AS INSTRUMENT NO. 88176024.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY June 26, 1992.

MIDLAND MORTGAGE CO.

Impress Corporate Seal Here

By: Christine Schein, VICE PRESIDENT

Attest: Fran Burian, ASST. SECRETARY

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STATE OF CALIFORNIA)) ss COUNTY OF SAN DIEGO)

I Hereby Certify that CHRISTINE SCHEIN and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal June 26, 1992.

Erika A. Macys Notary Public



BOX 333

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Property of Cook County Clerk's Office

92089506

When Recorded Mail To:
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, CA 92038-2569

MMC LOAN #8900114457/PAUL DICLEMENTI/HK/COOK/00

AFFIDAVIT IN SUPPORT OF SATISFACTION OF MORTGAGE

STATE OF CALIFORNIA :
COUNTY OF SAN DIEGO :

Before me, the undersigned authority, personally appeared Christine Schein, who was sworn and says:

1. I am the Vice President of Midland Mortgage Company ("Midland"), with a mailing address of P.O. Box 26648, Oklahoma City, Oklahoma 73126, and I am authorized to make this Affidavit on behalf of Midland.
2. This Affidavit is being given in support of a Satisfaction of Mortgage (the "Satisfaction") executed by Midland and recorded contemporaneously herewith on the following described property: # 88088903

UNIT NUMBER 1816-8 DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY, THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER AND PARTS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 9, 1983, AS DOCUMENT NO. 26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3. Midland is the owner and holder of the Note secured by the Mortgage (more fully described in the Satisfaction), which has been paid in full and is being satisfied. The Note and Mortgage were surrendered to the Mortgagor. Attached hereto by Exhibit is a true and correct copy of the Note, endorsed to Midland.

4. Midland has been unable to obtain an Assignment of said Mortgage from Duval Savings and Loan Association (the record owner of the Mortgage as reflected by the recorded chain of title), as said institution is under the receivership or conservatorship of the Resolution Trust Corporation ("RTC"). Midland, pursuant to a Servicing Contract with RTC, has requested, and is entitled to, an assignment of the subject Mortgage from RTC. However, as of the date of this Affidavit, the Assignment of Mortgage has not been received from RTC.

Witnessed by:

MIDLAND MORTGAGE CO.

Jill Vargas
Jill Vargas

Christine Schein
Christine Schein, Vice President

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On this 26TH day of JUNE, 1992, before me, the undersigned, a notary public, personally appeared Christine Schein, who is personally known to me to be the person who executed the foregoing Affidavit, and she acknowledged to me that she executed same for the purposes and considerations therein expressed.



Erika A. Macys
Erika A. Macys

This Instrument was Prepared By:
Ronald T. Gravette
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, CA 92038-2569

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