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ILLINOIS SATISFACTION

# UNOFFICIAL COPY

MORTGAGE NO. 294676-4  
COUNTY OF COOK

**THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY BRIAN J. PARRY & CAROL M. NELSON, HIS WIFE, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION, IN THE AMOUNT OF \$90,000, DATED 04/31/87, RECORDED 04/14/87, AS IN DOCUMENT NUMBER 87196380, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_ COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 13 AND THE NORTH HALF OF LOT 14 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK A SUBDIVISION OF THE EAST HALF TAX ID #1313719020

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORP. TO LYONS MORTGAGE CORP. RECORDED 04-14-87, IN DOCUMENT 87196381  
ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION RECORDED 11-07-88, IN DOCUMENT 883-513521

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFORESAID MORTGAGE AND RESPECTIVE NOTE.

**IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION**  
HAS ON THIS DAY OF JULY 18, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY  
CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young  
VICE PRESIDENT

ATTEST: Eva H. Garcia  
ASSISTANT SECRETARY

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

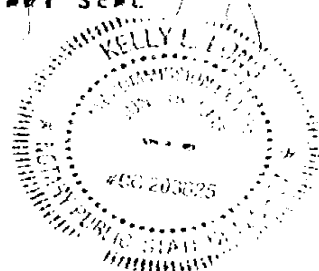
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED  
THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND EVA H. GARCIA WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 18TH DAY OF JULY 1992.

Kelly L. Kelly  
NOTARY SEAL

PREPARED BY: TAMMY OWENS  
L73 CHASE HOME MORTGAGE CORPORATION  
4011 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



08/11/10  
BOX 169  
Tomball, TX  
28135 Southpark  
Houston, TX 77067

The land referred to in this Commitment is described as follows:  
LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED IN COOK COUNTY - 8-3-92

59

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