

92563348

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department  
P.O. Box 11110  
Merrillville, Indiana 46411

92 JUL 21 11 12 AM

92563348

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation of Lake County, Indiana, hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated July 21, 1992, executed by NICK L. BROWN and MARY L. BROWN, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number \_\_\_\_\_ in the office of the Recorder for COOK County, State of IL, and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for COOK County, State of IL.

described as follows:  
LOT 6 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6; ALL OF LOTS 7 TO 9; ALSO, THE 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6; AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6; ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17; TOGETHER WITH THE EAST 33 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR THE STREET, IN COOK COUNTY, ILLINOIS, EAST, WINNETKA, IL 60093

More Commonly known as \_\_\_\_\_  
Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of July 1992.

Randall H. Walker V.P.  
RANDALL H. WALKER, VICE PRESIDENT

Milos Torbica V.P.  
MILOS TORBICA, ASST. VICE PRESIDENT

JB

STATE OF INDIANA, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County, this 21ST day of JULY, 1992, came RANDALL H. WALKER, VICE PRESIDENT AND MILOS TORBICA, ASST. VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: AUGUST 12, 1994

Susan R. Hopstra  
SUSAN R. HOPSTRA

County of Residence: LAKE

This Instrument was Prepared By: KAY MARTIN

92563348

UNOFFICIAL COPY

Property of Cook County Clerk's Office