Know an Men by these Presents, that the

92564834

ALSIP BANK

other good and valuable	le considerations, the	ne State of Illinois, for an receipt whereof is hereby DICH, DIVORCED AND I	confessed, does he	ereby Remise, Convey,
		CED AND NOT SINCE RE		
IN COMMON				
acquired in, through or day ofJUNE	r by a certain trust de A.D. 19_	If the right, title, interest, sed bearing date the	'TH the Recorder's offi	ce of Cook County, in
the State of Illinois, in	Book	of Records, on page		, as Document No.
	_	nment of Rents bearing da		
		's office of Cook County,		
	/_	nt No to	the premises there	in described, situated
in the County of Cook	5.70 State of Illinois,	as follows, to wit:		
DECLARATION IN NORTH 1/2 OF 36 NORTH, RAN ILLINOIS. PIN# 27-34-10 COMMONLY KNOW	RECORDED AS DOCUM THE EAST 1/2 OF NGE 12, EAST OF T 04-024-1022 NN AS: 9230 WEST TINLEY PA	M AS DELINEATED AND HENT NUMBER 86310871 THE NORTHWEST 1/4 CHE THIRD PRINCIPAL OF UPMOND DRIVE UNI RK IL 60477 The hath hereunto caused in	, AS AMENDED, OF SECTION 34, MERIDIAN SINGE T#9999 TRA #4287 # T 26 COOK COL	IN THE TOWNSHIP OOK OF THE NO 176 07/31/92 12:0 AM 0178 07/31/92 12:0 AM PRECORDER
	_	President, and attested		Managar
		By: Jagua C Attest: fati Isl	Chusia.	Asst. Vice President Loan Operations Ma
STATE OF ILLINOIS	}		4/4	•
COUNTY OF COOK	SS the	undersigned	a Masan, Bulla ia e	(i)
COUNTY OF COOK he State aforesaid, DO		·		and for said County in \mathbb{S}^2
		ip Bank and Pati Free		# H
		ation whose names are		
		verally acknowledged that		
		essetacy, they signed and		
		esident and Loan Ops 1		
	aused the corporate	seal of said corporati	on to be affixed	thereto pursuant to
ē	authority given by the	Board of Directors of said	d corporation as the	eir free and voluntary
		nd volentary act and dec	ed of said corporat	ion for the uses and
	OUT OSES therein set for the control of the control	orth. ny hand and notarial A.D. 19 92	seal, this	20 th day of
_	7	Tuarte	ta Bil	OKO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F23.60

UNOFFICIAL COPY

Property or Cook County Clerk's Office