FORM NO. 835 Estimaty, 1985

Loan #500210 MI

Your#92-218

FOR THE PROTECTION OF THE RTGAGE OR DEED WAS FILED.

92564389

DEPT-01 RECORDING \$31-1 T48888 TRAN 1681 07/31/92 10:58:00 45158 \$ E. *-92-564389 \$31,00

14/ X00	OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF	DEPT-01 RECORDING 148888 TRAN 1681 07/31/92 10:583 45158 \$ E. *-92-56438 COOK COUNTY RECORDER Above Space For Recorder's Use Only
	TRUST WAS FILED.	
	KNOW ALLMEN BY THESE PRESENTS, That .	
	CHASE FEDERAL BANK, a Federal Savings Bar	nk
∞	of the County of Dade and State of Florida for	or and in consideration of the payment of
7	the indebtedness secured by the Mortgage hereinafter mentio	ned, and the cancellation of all the notes
1	thereby secured, and of the sum of one dollar, the receipt whereof is	s hereby acknowledged, do hereby
3	REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dennis	D. Miller and Rita J.
5		clington Hts., Il 60004
	heirs, legal representatives and assigns, all the right, title, in	terest, claim or demand whatsoever
	It may have acquired in, through or by a certain morto	gage, bearing date the 4th day of
A	ugust 1986, and recommend the Recorder's Office of	•
-	Illinois, in book of records, on page, as document?	3538802 to the premises
	therein described as follows, situated in the County ofCook	35 38803 379 3888
	Illinois, to wit:	Š.
300879	Lot 17 in Locascio's Subdivision Unit No. 2, of part of the Northeast Quarter of Section Range 11, East of the Third Principal Meridi Plat thereof registered in the Office of the of Cook County, Illinois, on May 22, 1969, a 2452329.	an, according to the Registrar of Titles Socument Number
6.1		
		31.
* *		C
Karstrof Trok A	together with all the appurtenances and privileges thereunto belonging	or appertaining.
	Permanent Real Estate Index Number(s): 03-20-214-001 Address(s) of premises: 724 East Maude, Arlington He	ights, IL 60004
	Address(es) of premises: /24 East Madde, Allington he	
7	Witness my hand and seal , this 20th day of CHASE FEDER	(SEAU)
	Fenda 8n	sistant Secretary (SEAL)
٦	This instrument was prepared by Barbara Khouri, Chase F	ederal Bank, 7300 N. Kendall Dr. Miami, Fl. 33156

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STATE CF		} ss.		
COUNTY OF)ade			
I,	Melba G. Diaz			, a notary public
in and for said C	County, in the State aforesaid	i, DO HEREBY CI	ERTIFY that Charle	es L. Clements III
	wn to me to be the Vice			
United S			Linda Miller	, personally
	be the Assistant Sec			·
	hose names are subscribed to			
	o'lnowledged that as such,			
	versating said instrument and			
•	hority given by the Board of	_		
•	/ X,			
	ree and voluntrry act of said o	-	_	
GIVEN un	nder my hand an	scal this	20th day of	19_92
	()	Melba G.	Diaz, NOTATY PLBUC	
	C		OF	
•		Commissio	on Expires	FICIAL NOTARY SEAL MELDA G DIAZ PUBLIC STATE OF FLORIDA
		· C	СОМ	MISSION NO. AA673829 MISSION EXP. JUNE 12,1993
		0,		The same of the sa
			675	9256438 3
ition				
By Corporation	0 <u> </u>	ADDRESS OF PROPERTY:	N E	MAIL TO: GEORGE E. COLE

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