

# UNOFFICIAL COPY

92565493

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID C. SHANTZ and PATRICIA A. SHANTZ, his wife and STEVEN L. SHANTZ, a bachelor of the County of cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and note bearing date the

25th day of March, A.D. 19 88, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page \_\_\_\_\_, as document No. 3697542, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

LOT 9 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 9, A DISTANCE OF 120.35 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 173 DEGREES 23 MINUTES 58 SECONDS TO THE RIGHT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 101.36 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN EXTERIOR ANGLE OF 99 DEGREES 05 MINUTES 41 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 190.00 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 9; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTHERLY ALONG EASTERLY LINE OF SAID LOT 9 THE THE PLACE OF BEGINNING) IN BLOCK 2 IN ARTHUR T. MC INTOSH AND CO.'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTION 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-28-202-017

92565493

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

~~ME...~~  
STEVEN SHANTZ  
16900 S. Cicero  
Tinley PARK #116047

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its vice President, and attested by its Corporate Secretary, this 22nd

day of May, A. D. 98

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Robert Upton Vice President

Attest: Evelyn J. Krueger Evelyn J. Krueger Corporate Secretary

Registered in Doc # 92397445

51289951

92565493

25

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Book  
By Corporation

A. J. Smith Federal Savings Bank

To

Loan No. 372123-0  
SWARTZ, David C.  
SWARTZ, Patricia A.  
SWARTZ, Steven L.  
16900 South Cicero Avenue  
Oak Forest, Illinois 60452

COOK COUNTY RECORDER

# 1172#

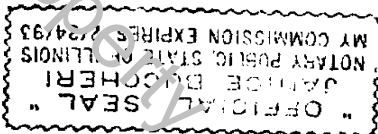
TRAIL 5555#1 26/15/78 888

DEPT RECORDING 19-100



14757 S. Cicero Ave

Middleton, IL 60445



This Document was prepared by:

A. J. Smith Federal Savings Bank

Notary Public

Janice Buchner

*Janice Buchner*

Given under my hand and Notarial Seal this 22nd day of May 19 92.

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as its own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Corporate Secretary did also then and there acknowledge

free and voluntary act, as well as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as their President and Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Evelyn J. Krueger Corporate

President of the

Robert Upton Vice

a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY, that

Janice Buchner

Cook ss

State of Illinois

COOK COUNTY

Property of Cook County Clerk's Office