206063-9 KNOW ALL MEN BY T

PEDERAL HOME LOAN MORTGAGE CORPORATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

STEPHAN J. SOVAK AND JENNY SOVAK, HUSBAND AND WIFE

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the

day of NOVEMBER

, A. D. 1985 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

3476863

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by semment dated NOVEMBER 26, 198,5 and recorded in said County and State in

Book

of Recc. as on Page

as Document 3486116 , to the premises therein described.

situated in the County of

COOK

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS A LOAN ASSOCIATION*, DOCUMENT NO. 88026893, DATED 1-5-88 AND RECEPTED 1-19-88 IN COOK COUNTY, ILLINOIS. *K/N/A LASALLE TALMAN BAKA, F.S.B.*

LOT 3 IN BLOCK 3, IN GLADETINE GARDENS, A SUBDIVISION OF LOTS 1 AND 2, EXCEPT THEREFROM THE NORTHLY 150 PEET THEREOF, LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD, RIGHT OF WAY, IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO AND NORTH WESTERN REGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: PERMANENT INDEX NUMBER:

CHICAGO IL 60630 5916 W FOSTER,

13-08-220-031-0000

PEPT-01 RECORDING

\$27.50

74555 TRAN 9885 07/81/92 11:57:00

67214 # ×---92--565496

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indictedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN BANK, F.S.B. BY COMER TTORNEY has caused these presents to be executed in its behalf by its duly OF ATTORNEY authorized officers, and its corporate seal to be hereunto affixed this LOAN SERVICING

23RD

day of

A. D. 1992 .

LASALLE TALMAN HOME MORTGAGE
CORPORATION This instrument prepared by MARY LANNON

Lasalle talman BANK, P.S.B.

4242 N. HARLEM AVE.

NORRIDGE IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL CC ILLINOIS State of County COOK

Notary Public in and for said County, in the Stanna PESCATORE, LOAN SERVICING, OFFICER LASALLE TALMAN BARK, F.S.B. Do Hereby Certify, in the State aforesaid, of the within named

and PATRICIA A. SRAGA, LOAN SERV. OFFICER , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER , respectively, and to me personally known to be such officers of said * and LSO appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he as custodian of the corporate scal of said , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

day of 1992 . **23RD** JUNE

Notary Public

Proberty of Cook County Clerk's Office APTER RECORDING MAIL 5916 W POSTER AVE. CHICAGO IL 60630 STEPHAN J. SOVAK