|      | . 3  | 47136       | JNO     | OF THE | OF MORT | GAGE   | )PY    | ,<br>   |       |
|------|------|-------------|---------|--------|---------|--------|--------|---------|-------|
| FOR  | THE  | <b>PRO1</b> | ECTION  | OF THE | OWN     | ER, Tr | 118 RE | LEASE   | SHALL |
| BE F | ILED | WITI        | H THE R | ECORDE | R OF D  | JEEDS  | OR TH  | IE REGI | STRAR |
|      |      | S IN        |         | OFFICE | THE     | MUKI   | HAUL   | UK DI   | EU Ur |

| Know All Men by Th                              | ese Aresents.                          | HZ565524                                     | of Mortgage, bearing date the                                   |                     |
|---|--|--|---|---------------------|
|   | -                                      |  | 90, made and executed by  |                     |
|   | •                                      |  | Married to Mary P.  | Rokos               |
| of the first part, to Midwes                    | t Funding Cor                          | poration                                     |   |                     |
| of the second part, and recorded i              | n the office of the Regis              | ster of Deeds for the County o               | of <u>Cook</u>  |                     |
| State of IL in Liber                            |  |  |   |                     |
| SEE ATTACHED of the south north, range, 13 east | west } of the                          | south east } of sect<br>rincipal meridian, : | coulevard manor, a subtion 32, township 39 in Cook County, Ill. |                     |
| îs fully paid, satisfied and જંગ્ણમા            | ged.                                   |  |   |                     |
| Dated this11±1                                  | day of                                 | June   | 19 92   | <u>.</u> 2          |
|   | Ox                                     | INDEPENDENCE ONE MO                          | DRTGAGE CORPORATION   | 2555524             |
|   | C                                      | Whose address is: P.O.                       | ·   | <u>ق</u> ار<br>د از |
|   | 0                                      | Southfield, Michigan 480                     |   | 224                 |
| Signed in the presence of:                      | 14                                     | B. a   | 1 mil   |                     |
| LUX MOTIC                                       | (MO)                                   | BARBARA A. MOG                               | Ann) 2nd VICE PRESIDENT   | T                   |
| Andrea Bu                                       | unhano                                 | 1/4/   |   | -                   |
| ANDREA BURNHAM                                  |  | 30' NIE FLEMING, ASST. S                     | ECMÉTARY  |                     |
| CORPORATE<br>SEAL                               |  |  | EPT-01 RECORDING  |                     |
| AT ATT OF MICH 110 A A 1                        |  |  | #5555 TRAN 9385 07/31/92<br>#7242 # ★一夕2一565                    |                     |
| STATE OF MICHIGAN ss County of OAKLAND          |  | 0,   | COOK COUNTY RECORDER  |                     |
| -   | day of                                 | une  | 19 92 before me appeared  |                     |
|   | _                                      | indE   | ` . ()  |                     |
| to me personally known, who, bei                |  |  | ( )   |                     |
|   |  | and ASSIST                                   |   |                     |
|   | E MORTGAGE CORPOR                      |  |   |                     |
| Ut tile   |  |  | and that the seal affixed to said                               |                     |
| instrument is the corporate seal                |  | W.A.   |   |                     |
| of said corporation, by authority o             | fits Board of Directors,               | SIIG   | RBARA A. MCGANN   |                     |
| and BONNIE FLEMING of said corporation.         |  | acknowledged said instrume                   | ent to be the free act and deed                                 |                     |
| or said corporation                             | * **                                   | Dullays                                      | DIMUNIT   | -                   |
| Matery 4.4.                                     | 2004<br>EMBER 5, 1994                  | SEVERLY LYNN WHITE                           | Notary Public<br>County, Michigan                               |                     |
| SNOTE: Invert Mortgages or                      | County Records according               | to the Register's stamp upon th              | e original mortgage. Wayne County                               |                     |
|   | changedfrom Mortgages to t             | Nayne County Records on January              | 10, 1942.   |                     |
| When recorded return to:  MR WILLIAM STEFAN     | ************************************** | Drafted by: SHERYL TAY                       |   |                     |
| المن المحكلة مرات وال                           | •                                      | CONTRACTOR OF B                              | PENDENCE ONE MORTGAGE CORP.                                     | <b>三</b> )          |
| LA GRANCE PARK THE                              | ( Carried                              | AM   | HFIELD, MI 48086-5076   |                     |

BURTON ASSTRACT AND TITLE COMPANY HAS GPERATED CONTINUOUSLY SINCE.
MAKE YOUR REAL SETATE TRANSPORE SAFE BY LINING BURTON TITLE SISURANCE

## **UNOFFICIAL COPY**

Stoppenty Ox Cook Collaboration Clerks

2166 3 956 P. 602 9 A