

Loan No. 202010

**ASSIGNMENT OF MORTGAGE**

WHEREAS, the OFFICE OF THRIFT SUPERVISION pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT OF 1933 and by ORDER NO. 92-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER of UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received does hereby grant, sell, assign transfer, set over and convey to:

Fleet Finance Inc. of GA  
P. O. Box 47157  
6317-A Peachtree Ind. Blvd.  
Atlanta, GA 30362  
(404) 458-0727

("Assignee"), its successors and assigns without recourse and without any warranties any interest the Assignor may have in a Mortgage dated March 22, 1990 made and executed by Garfield Ridge Trust & Savings N/K/A Bank of Chicago/Garfield Ridge as Trustee U/T/A/DTD, as Mortgagor(s), to United Savings of America given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded/registered March 26, 1990, in the office of the Recorder/Registrar of Cook County, State of ILLINOIS, as Document No. 90131695 covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 27 day of March, 1992.

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA 92565668

By: Ralph C. Gibson  
Name: Ralph C. Gibson  
Title: Specialist-In-Charge, pursuant to Power of Attorney dated October 30, 1991

**ACKNOWLEDGEMENT**

State of ILLINOIS  
County of

OFFICE OF RECORDINGS \$23.00  
TRAN 0240 07/31/92 13:55:00  
#2598 \* - 92 - 545448  
COOK COUNTY RECORDER

On this 27 day of March, 1992, before me appeared Ralph C. Gibson, Specialist-In-Charge pursuant to Power of Attorney dated October 30, 1991, for RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein of behalf of the Corporation, and by authority of the Corporation, and s/he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.

"OFFICIAL SEAL"  
MAE S. WILLIAMS  
Notary Public, State of Illinois  
My Commission Expires 05/04/92

Mae S. Williams  
Notary Public  
My Commission Expires: 5/4/92

This Instrument was prepared by:  
Sharon Kling  
RESOLUTION TRUST CORPORATION as  
RECEIVER of UNITED SAVINGS OF AMERICA  
2000 York Road  
Oak Brook, IL 60052

\$ 23.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92565668

Richard, Michael

CLERK OF SUPERIOR COURT  
COURT HOUSE  
CHICAGO, ILL. 60602

# UNOFFICIAL COPY

This instrument was prepared by:  
Jodi L. Wall  
2000 York Rd., Oak Brook, IL 60522  
(Name)  
(Address)

## MORTGAGE

90131695

THIS MORTGAGE is made this 22nd day of March 1990  
19... between the Mortgagor, Garfield Ridge Trust & Savings N/K/A Bank of Chicago/  
as Trustee, U/T/A DTD. 2-17-77 A/K/A TRUST 777-2-2, herein "Borrower", and the Mortgagee, Garfield Ridge  
United Savings of America, a corporation organized and  
existing under the laws of State of Illinois  
whose address is 4730 W. 79th St., Chicago, IL 60652 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 27,525.34  
which indebtedness is evidenced by Borrower's note dated March 22, 1990 and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness,  
if not sooner paid, due and payable on March 26, 2000

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment  
of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and  
the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant  
and convey to Lender the following described property located in the County of Cook, State of  
Illinois:

LOT 64 IN FIRST ADDITION TO TALLEY'S CORNER, A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #24-11-307-013

90131695

631720  
- 01 131695

DEPT-01 RECORDING \$15.00  
T83333 TRAN 2563 03/26/90 10:08:00  
#4021 # C # -90-131695  
COOK COUNTY RECORDER

92565668

which has the address of 10126 So. Springfield, Chicago  
(Street) (City)  
Illinois 60642 (herein "Property Address");  
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage;  
and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are  
hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower  
covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands,  
subject to encumbrances of record.

ILLINOIS - SECOND MORTGAGE - 1/80 - FRBA/FHLBC UNIFORM INSTRUMENT

Loan #20201-0

Boe 15

1500 Form 3814

UNOFFICIAL COPY

Property of Cook County Clerk's Office