

UNOFFICIAL COPY

RAY CHENG  
3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608

92565359

92565359

AND WHEN RECORDED MAIL TO

92565359

RICHLAND MORTGAGE COMPANY  
3016 SOUTH HALSTED  
CHICAGO  
ILLINOIS 60608

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 1992  
executed by  
JOHN M. CHAN AND MIMI CHAN, HUSBAND AND WIFE

to RICHLAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3016 SOUTH HALSTED  
CHICAGO, ILLINOIS 60608  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

92565358

described hereinafter as follows:  
LOT 60 IN BLOCK 2 IN HUBBARD'S SUBDIVISION OF COMMISSIONER'S DIVISION  
OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF BLOCKS IN  
SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92565359

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 9383 07/31/92 10:29:00  
#7077 \* \*-92-565359  
COOK COUNTY RECORDER

DTC 9998

17-29-425-016

Commonly known as:  
3009 SOUTH THROOP STREET, CHICAGO, ILLINOIS 60608  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

RICHLAND MORTGAGE COMPANY

On 7-1-92 before me, the  
(Date of Execution)

BY:  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Michael G. Birta  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
MICHAEL G. BIRTA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB 6, 1998

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EXHIBIT  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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