

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE B. WINTNER AND BARBARA SNYDER WINTNER, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 29TH day of

SEPTEMBER 19 88 and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in book --- of records, on page ---, as document No. 88457538

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

DEPT-01 RECORDING \$23.00  
#5555 TRAN 9392 07/31/92 15:12:00  
#7405 # \*-92-566437  
COOK COUNTY RECORDER

SBS LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS: 667 WEST CORNELIA #1 CHICAGO, ILLINOIS 60657

TAX IDENTIFICATION NUMBER: 14-21-304-034-1001

UNIT NUMBER 1 IN 667 WEST CORNELIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 25 FEET OF LOTS 1 AND 2 AND THE WEST 25 FEET OF THE NORTH 27.6 FEET OF LOT 3 IN COLEHOUR'S SUBDIVISION OF PART OF BLOCK 14 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 16, 1988 AS DOCUMENT 88262069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 18TH day of MAY, 19 92

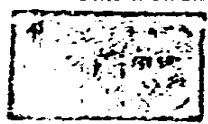
DRAPER AND KRAMER, INCORPORATED

By: [Signature] WILLIAM F. GRAMLICH SR. VICE President

Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 W. MONROE ST. CHICAGO, IL (Name) (Address) 60603



LENDERS  
CREDIT GUARANTEE  
4001... 102

[Handwritten signature]

181185

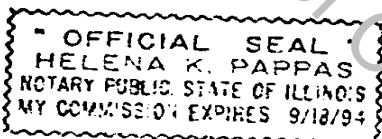
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM F. CRANLICH personally known to me to be the SR. VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as SR. VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19TH day of May 1992.



Helena K. Pappas  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9/18/94

92566437

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS