

# UNOFFICIAL COPY

FMC #: 768793-4  
NAME: WOLFE, RANDY S & LISA M  
P/O DATE: April 24, 1992

PREPARED BY:

FLEET MORTGAGE CORP.  
P.O. Box 303  
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

*Box 291*

92566448

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RANDY S. WOLFE, SINGLE NEVER MARRIED AND LISA M. SCHUSTER, SINGLE NEVER MARRIED to SHELTER MORTGAGE CORPORATION on June 12, 1989 and recorded on June 15, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Volume/Sheet N/A, Page/Image N/A, as Document 89-271389.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED LEGAL DESCRIPTION *Below*

PIN NO: 06133000121047

Property Address: 705 GARDEN CIRCLE #7, STREAMWOOD, IL 60107

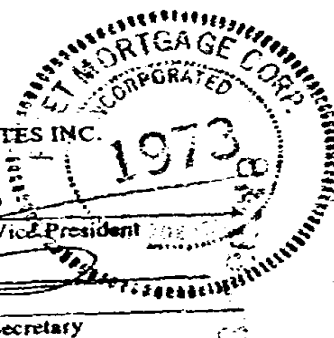
Dated: June 5, 1992

DEPT-01 RECORDING \$23.00  
T#5555 TRAN 7392 07/31/92 15:14:00  
#7416 # \*-92-566448  
COOK COUNTY RECORDER

FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

BY: *William R. Buege*  
WILLIAM R. BUEGE, Asst. Vice President

BY: *Erma Thomas*  
ERMA THOMAS, Assistant Secretary



528123

*Laura Cohen*  
WITNESS LAURA COHEN

*Melinda Green*  
WITNESS MELINDA GREEN

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on June 5, 1992, by WILLIAM R. BUEGE, Asst. Vice President and ERMA THOMAS, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

*John A. Barry*  
John A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993  
Commissioned in Milwaukee County, Wisconsin

ILFMC.(992)MTG  
SR55B  
QA 3/92

Unit 705-7 in Brookside Condominium, as delineated on survey of certain lots or parts thereof in Ladd's Garden Quarter Streamwood, being a Subdivision in Section 13, Township 41 North, Range 3, East of the Third Principal Meridian, according to the plat thereof recorded February 13, 1974 as Document No: 22828186, in Cook County, Illinois which survey is attached as Exhibit A to Declaration of Condominium Ownership made by Robino-Ladd Company, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No: 22848901, as amended, together with the percentage of the common elements, appurtenant to said unit as set forth in such condominium declaration as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), all in Cook County, Illinois.

**LENDERS  
TITLE GUARANTEE**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 398-8000



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11/15/2011

Property of Cook County Clerk's Office

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