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DEPT-01 RECORDING 123.50
14444 TRAM 3709 07/31/92 16:02:00
45610 4-92-566852
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92566852

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank

of the County of Cook and State of IL for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard Mendosa

3547 North Sheffield, Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Deed of Trust, bearing date the 18th day of June, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87359343, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5, IN BLOCK 1 IN THE CANNELL'S SHEFFIELD AVENUE ADDITION, BEING A SUBDIVISION OF 1 (EXCEPT THE EAST 102 9/10 FEET THEREOF) IN THE COURT PARTITION OF THE NORTH 3/4 OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN.

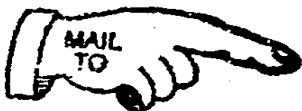
92566852

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 20 404 033

Address(es) of premises: 3547 N. Sheffield, Chicago, IL 60657

Witness my hand and seal, this 24th day of July 19 92



Richard Mendosa by Daniel C. Pepin (SEAL)
3547 N. Sheffield
Chicago, IL 60657
by Elizabeth O'Hagan (SEAL)
Vice President

This instrument was prepared by Daniel Pepin, 3179 North Clark, Chicago, IL 60657

2350

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

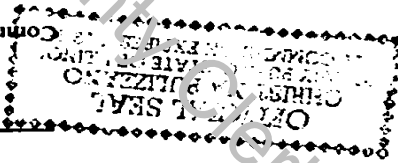
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

0320 700

Property of Cook County Clerk's Office

25899525



GIVEN under my hand and seal this 24th day of June 1992
Christina Bilzano
NOTARY PUBLIC
Commission Expires 7/12/95

I, _____, undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Pepin personally known to me to be the Vice President of Belmont National Bank a banking corporation, and Elizabeth O'Hagan, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF IL
COUNTY OF COOK
SS.