

PREPARED BY:

Linda Serafini  
1251 North Plum Grove Road  
Schaumburg, Illinois 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

NAME  
ADDRESS  
CITY & STATE

Attn: Correspondent Department  
Loan # 560282-7

DEPT-01 RECORDING 923.50  
T#3333 TRAN 1017 07/31/92 16101100  
10435 + #-92-366970  
92566970 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JULY 16, 1992 , executed by  
RAFAEL & EDNA VAZQUEZ, HUSBAND & WIFE

to QUANTUM FINANCIAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 4949 NORTH DAMEN, CHICAGO, ILLINOIS 60625 , as Document  
and recorded in Book/Volume No. , page (s)  
No. 92538312 County Records, State of Illinois described hereinafter as follows:

LOT 15 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN SUBDIVISION OF BLOCKS 3 AND 4 IN  
HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-35-113-017

PROPERTY ADDRESS: 2203 NORTH LAWDALE AVENUE  
CHICAGO, ILLINOIS 60647

92566970

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

QUANTUM FINANCIAL MORTGAGE CORPORATION

On JULY 16, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared BAHIDAD JAVID  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: BAHIDAD JAVID  
It's: VICE PRESIDENT

Notary Public [Signature]  
County, IL  
My Commission Expires 1-28-94

By: [Signature]

Witness: [Signature]  
Witness: [Signature]

NOTARIAL SEAL  
Sally M. Goral  
Notary Public, State of Illinois  
My Commission Expires Jan. 22, 1994

92-1606

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07/08/2011

Property of Cook County Clerk's Office

07/08/2011

PROPERTY OF  
CLERK OF COURT  
COUNTY OF COOK  
JANUARY 2011