Know all Men by these Presents, that the

92569877

AVONDALE FEDERAL SAVINGS BANK

| a corporation existing unde | r the laws of the UNITED STATES OF AMERICA for and in |
|--|---|
| | , and for other good and valuable considerations, the receipt whereof nereby Remise, Convey, Religise and Quit-Claim unto |
| PAUL I. HEILMAN AND MAI | JREEN A. HELLMAN, HIS WIFE |
| *************************************** | |
| • | State of Illinois, all the right, title, interest, claim or demand whatsaever ugh or by a certain mortgage deed bearing date the |
| | , A. D. 19.90, and recorded in the Recorder's office of Cook County, |
| | ak, as Document |
| No. 90096545 a | nd a certain Assignment of Rents bearing date the day |
| of | , A. D. 19, and recorded in the Recorder's office of Cook County, |
| in the State of Ill nois, in Boo | k, as Document |
| No to | the premises therein described, situated in the County of Cook and State |
| of Illinois, as follows, to יאי | |
| · () | SEE ATTACHED LEGAL DESCRIPTION . DEPT-01 RECORDING \$23.50 |
| | - T\$6666 TRAN 5484 08/03/92 10:10:00 |
| 92567877 | *7723 * #-\$2-567877 COOK COUNTY RECORDER |
| | 92567877 |
| IN TESTIMONY WHEREOF, | he spid AVONDALE FEDERAL SAVINGS BANK |
| | hath hereunto caused its corporate seal to be affixed, and |
| | these presents to be signed by itsVICE President, and attested |
| | by its |
| | of JULY A. D. 19.92 |
| | |
| | $\mathcal{L}_{\mathcal{L}_{\mathcal{L}_{\mathcal{L}}}}$ |
| | VICE President |
| | By: President |
| | Attest: Secretary |
| (1) ones, communication and co | |
| STATE OF ILLINOIS SS. | 0, |
| COUNTY OF COOK | HELEN M. FUESZ a Notary Public in and for said County |
| in the State aforesaid, DO HEREB | THOMAS A. OLSON |
| the VICE Pres | iden of the AVONDALE FEDERAL SAVINGS PANK |
| ond DORIA L. KOROS | personally known to me to be the |
| ation whose names are subscribed | to the foregoing instrument, appeared before me this day in person and severally |
| | arknowledged that as such |
| | signed and delivered the said instrument of writing as VICE President and |
| | |
| ······································ | Directors of soid corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes |
| "OFFICIAL SEAL" | therein set forth. |
| Helen M. Fuesz Notary Public, State of Illinois | GIVEN under my hand and notatial seal, this |
| My Commission Expires 8/1/92 | JULY A. D. 19.92 |
| | all our the |
| | Malor M. Taray NOTARY PUBLIC |
| PAR THE RESTERNISH S | |
| FUR THE PRUIECTION (| OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE |
| RECORDER OF DEEDS IN | WHOISE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
| UPOCHATH A: AFFRA 414 | WHITE ALLIAN HER HIGHWINE AND APER AT THE THE TAX AND A TOTAL AND |

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK • 20 N. CLARK ST., CHICAGO, IL 60802

Release of Mortgage

MONDALE FEDERAL SAVINGS BANK

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County Clart's Office

AUDI. HELLMAN

LOT 1 IN SLOCK 2 IN CALINGTON MEADONS BEINS A SUBDIVISION OF THAT PART OF THE WEST 1/8 OF THE CENTER LINE OF RAND ROAD IN SECTION 27 TO 1/4 LYING NORTHERSTERLY OF THE CENTER LINE OF RAND MERIDIAN, IN GOOK COUNTY, ILLINOIS.

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

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MOUNT PROSPECT, IL

205 W. EUCLID

5-8085-31

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Elk Grove Village, IL First American Bank 700 Busse Rd.