

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5401 E. Karlov Avenue, Chicago, Illinois 60629 (312) 534-3372

**RELEASE OF MORTGAGE**

Loan No. 665551-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Out-Claim unto **JOSEPH ALLEN AND WILLIE MAE ALLEN, HTS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 1670379 to the premises therein described to-wit:

LOT FIFTY-SIX (56) IN J. E. MERRION'S ROBBINS PARK, A SUBDIVISION OF LOTS THREE (3) AND FOUR (4) AND PART OF LOTS TWO (2), TWELVE (12) AND THIRTEEN (13) IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION TWO (2), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY TAX #: 28-02-418-027  
PROPERTY ADDRESS: 3211 MCBREEN AVE., ROBBINS, ILL 60472

DEPT-11 RECORD - T \$23.50  
T98888 TRAN 1762 08/03/92 09:40:00  
#5461 + E \*-92-568426  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this **4th** day of **APRIL** 19 **85**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**



Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**JOANNE DRECHNEY**

NAME AND ADDRESS

Recorder's Book No.

Mailed to:

MR. JOSEPH ALLEN  
3211 MCBREEN AVE  
ROBBINS, ILL 60472

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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