TP. J. 320 93612 EVEL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR

	MORTGAGE RELEASE 92568434	
KNOW ALL MEN BY THES	E PRESENTS: That the undersigned, owners of a certain Real Estate Mo TON AND LENORA G THORNIYM, HUSBAND AND WIFE	rtgage
is/are mortosgor	and SEARS MORTGAGE CORPORATION	
is mortgagee, and given upor	n the following described real property, to-wit:	
OCK 2, IN KENT'S SUBDIVE NORTH 40 ACRES OF THE CCEPT 'THE NORTH 1/2 OF	FEET THEREOF) AND THE NORTH 11 FEET OF LOT 16 IN VISION IN BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF SOUTH 60 ACKES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL	
70 -	16-17-310-031	
	MIT PULL (al Y) PEPT-01 RECORDING TABBER TRANS 1743 08/03/93	
	NIN Drive CHARL	
	DEPT-01 RECORDING	\$
9	, 45469 \$ E *92-56	
	, COOK COUNTY RECORDER	
nd recorded in Volume	of Mortgages, on Page	
COOK	County, State of ILLINOIS	- 00
he 25 day of AUGL	JST do hereby acknowledge full payment of the	debt
ecured thereby and do relea	se and discharge same of record.	
Dated t	this 15 day APRIL . 19 92	
	Color and the board	
Vitness:	SEUR SAVINGS BANK 9256843	34
	10 4 64 4	•
	Ву:	
	DIANE R STARK, VICE PRESIDENT	
	But a Al Sudan	
	Attest:	
	BARBARA J WOODMAN, ASSIT SECRETARY	
TATE OF ILLINOIS OUNTY OF COOK		K
On this day of	APRIL A.D. 19 92 before me, a Notary Public in and for	r said
ounty, in the State aforesaid	I. personally appeared DIANE R STARK and BARBARA J WOOD	MAN
•	s whose names are subscribed to the within instrument and known to me and ASST SECRETARY respectively of the SEARS SAVINGS BA	
 VICE PRESIDENT corporation that is described 	ed in and that executed the within and foregoing instrument, and who, beli	ng by
e duly sworn, scknowledge i	to me that, being informed of the contents thereof, they executed the sar nd deed and that they are the VICE_PRESand ASST_SECYrespect	
said corporation and that the	e seal affixed to said instrument is the corporate seal of said company and	that
id instrument was signed, se	saled and delivered in behalf of said Company by authority of its by-laws	or its
pard of Directors and said V	VICE PRESIDENT and ASST SECREATRY It to be the free act and deed of said Company for the considerations, user	and
rposes therein mentioned.		
IVIN under my hand and not	tarial seal this 15 day of APRIL A.D. (192)	
. 4	MINION IN STREET, STRE	
•	JODI M. CARDUFF	
•	er Public, STATE OF ILLINOIS Notaty Public JODI M CARDOFF	
MD.#1	s fair mission Expires 4/2/94	

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UNOFFICIAL COPY

Coot County Clert's Office