

UNOFFICIAL COPY

9 2 5 0 8 5 7 1

When Received Mail To:

GILBERT MORTGAGE CORPORATION  
1020 First Street, Suite 601  
Schaumburg, IL 60196

92204367

32568

LOAN NO. 7-20004

92204367

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**INDEPENDENCE ONE MORTGAGE CORPORATION**

all the right, title and interest of undersigned in and to that certain First Estate Mortgage dated February 14, 1992 executed by **LEON D. COOP** and **CRISTY A. HILLBRANT** all well

to **GILBERT MORTGAGE CORPORATION**, an Illinois corporation

and whose address is 1020 First Street, Suite 601, Schaumburg, IL 60196

and recorded in Book/Volume No.   
 0000

County Records, State of Illinois

no Certificate No.   
 on real estate legally described as

92210461  
KSM

LOT 47 IN BLOCK 28 IN WINDY PARK NORTH UNIT 2, BEING A SUBDIVISION  
IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT INSTRUMENT RECORDED IN THE RECORDER'S OFFICE  
OF COOK COUNTY, ILLINOIS AS DOCUMENT 173878 AND AS RECORDED IN  
AS DOCUMENT 173878, IN COOK COUNTY, ILLINOIS.

92204367  
1000  
1000

**THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE MORTGAGE DOCUMENT NUMBER.**

92204367

PROPERTY ADDRESS: 153 BARBECUE DRIVE, PLAINFIELD, IL 60547  
TAX I.D. # 02-99-204-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said First Estate Mortgage

DATED: February 14, 1992

LEON D. COOP

CRISTY A. HILLBRANT

STATE OF ILLINOIS  
COUNTY OF COOK

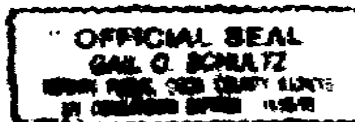
On February 14, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **LEON D. COOP** and **CRISTY A. HILLBRANT**

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument, that the said affiant to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

Paul C. Schatz  
Notary Public for the State of  
My commission expires

OFFICIAL SEAL

LEAD TITLE AMERICA, INC  
ROFFMAN ESTATE  
1-205520 03



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Property of Cook County Clerk's Office

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Grant Numbered  
158 N. PALMER  
Pekin, IL 60067

Property of Cook County Clerk's Office

92204367

COOK COUNTY RECORDER  
JAN 25 1991  
CLERK OF RECORDS

92568576

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Property of Cook County Clerk's Office

• R DEPT-01 RECORDING  
• T#8888 TRAN 1814 08/03/11  
• #5617 E \*-92-56887  
• COOK COUNTY RECORDER

CERTIFIED TRUE & CORRECT COPY  
92204367  
Cassidy

0550

UNOFFICIAL COPY

92568577

Brown Grove IL 60515

Midwest Funding Corporation  
1000 21st Street Suite 401

DEPT-01 RECORDING \$25.5  
T4888 TRAM 1804 08/03/97 13:03:00  
COOK COUNTY RECORDER

92568577

Property of Cook County Clerk's Office

