

THIS INSTRUMENT PREPARED BY:
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS
301 CONGRESS
AUSTIN, TEXAS 78701

UNOFFICIAL COPY

92568919

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation organized and existing under the laws of the State of Texas with offices in Austin, Travis County, Texas, for value received does hereby sell, assign, transfer and set over, unto the:

**FEDERAL HOME LOAN MORTGAGE CORPORATION
2309 PACES FERRY ROAD, SUITE 700
ATLANTA, GEORGIA 30339**

all its right, title and interest in and to that certain mortgage made to LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, BY JAMES R. MAATTA AND MARY E. MAATTA, HIS WIFE DATED THE 3RD DAY OF JANUARY, 1992; securing the payment of one promissory note therein described in the principal sum of \$111,000.00, on real estate legally described to wit:

PARCEL 1: UNIT 103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PERRY LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-2467-13, IN SECTION 17 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE PARKING SPACE NUMBER 8 AND OUTSIDE PARKING SPACE NUMBER 25 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-2467-13. ALL IN COOK COUNTY, ILLINOIS. TAX I.D. #: 09-17-408-031-1003

which said mortgage is recorded in the office of the Recorder of COOK County, Illinois as Document No. 92002510, together with the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be hereunto affixed this 14th day of January, 1992.

92568919

ATTEST:

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

Kathy L. McCarty
Kathy L. McCarty, Assistant Secretary

By: *James P. Shorter*
James P. Shorter, Assistant Vice President

Mortgagor's Mailing Address:
1389 W. FERRY UNIT 103
DES PLAINES, IL 60016

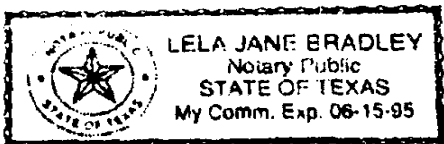
THE STATE OF TEXAS)
)
COUNTY OF TRAVIS)

DEPT-01 RECORDINGS \$23.00
T#7779 FILED 0302 08/03/92 10:20:00
#4876 # 7-72-648919
COOK COUNTY RECORDER

Before me, the undersigned authority, on this day personally appeared James P. Shorter and Kathy L. McCarty, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a Texas corporation, and that they executed the same as the act and deed of such corporation, as Assistant Vice President and Assistant Secretary thereof, for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND and seal of office this 14th day of January, 1992.

Lela Jane Bradley
Notary Public, State of Texas



G-568302

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6/27/2018

Property of Cook County Clerk's Office

