

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 625003-8 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto JOHN J. HENNESSY AND DELORES HENNESSY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 21 091 4/4, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO) DEPT-01 RECORDING \$23.50  
743333 TRAM 1046 08/03/92 09:36:00  
#0468 # \*92-568016  
COOK COUNTY RECORDER

Property Address: 9401 S. MELVINA, OAK LAWN, ILLINOIS 60453  
Permanent Index No: 26 05 303 973 1015

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 27, 1992.

LASALLE TALMAN BANK, F.S.B.

Attest: *Deborah Shaw* Loan Servicing Officer  
*Deane Henricks* Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

92568016

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UMLAUF  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
1442 NORTH HARTER AVENUE  
MORTGAGE, ILLINOIS 60654

Notary Seal: OFFICIAL SEAL  
Deborah Haag  
Notary Public, State of Illinois  
My Commission Expires 5/3/96



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.  
Mail to:  
MR. & MRS. HENNESSY  
9401 S. MELVINA  
OAK LAWN, ILLINOIS 60453

RE054 003 063

Handwritten initials: 2B/5C

Unit No B-7 as delineated on survey of the following described parcel (hereafter referred to as "Parcel") **UNOFFICIAL COPY** The W<sup>1</sup>/<sub>2</sub> of Lot 16 (ex the N 13 ft & ex the S 401 ft thereof) also the W 69 ft of the N 20 ft of the S 421 ft of the E<sup>1</sup>/<sub>2</sub> of Lot 26 in Oak Lawn Farms, being a Sub of the SW<sup>1</sup>/<sub>4</sub> of SEC 5, T 37 N, R 13, E of the 3rd P.M., in COOK CO., ILL., (ex the E<sup>1</sup>/<sub>2</sub> of the E<sup>1</sup>/<sub>2</sub> of the SW<sup>1</sup>/<sub>4</sub> of sd SW<sup>1</sup>/<sub>4</sub>) which survey is attached as exhibit "B" to Declaration made by Beverly Bank, as Trustee under Trust No 8-2832 rec as Doc 21577904, together with an undivided 4.4521 % interest in sd parcel (excepting from sd parcel all the land, property and space comprising all the units as delineated on said survey.)

Mortgagor also hereby grants to Mortgagee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserved to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office

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