

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 510298-3
PIF: 06-11-92

Prepared by: 9 2 3 3 3 3 3
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92568095

10/1
1652

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: DANIEL F. MEYER AND PATRICIA A. MEYER, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #91104902, DATED FEBRUARY 25, 1991

Address of Property: 8086 S Applewood Court
Hanover Park IL 60103

Tax ID No.: 07-50-113-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 15, 1992

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

. DEPT-01 RECORDING \$23.50
. T#3333 TRAN 1081 08/03/92 12:13:00
. #0548 # *-92-568095
. COOK COUNTY RECORDER

On July 15, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 15, 1992.



Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

2500

When recorded, please return to: Daniel F Meyer
1049 Plum Tree
Crystal Lake

IL 60014

IL504



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563803506

Property of Cook County Clerk's Office

2017-01-02

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Loan No.: 510298-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 17 IN BLOCK 71 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION
IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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