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DEPT-01 RECORDING \$23.50
T61111 TRAN 3403 08/03/92 15:34:00
66249 & A *--92-570463
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT TCF BANK SAVINGS FSB
of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 20TH day of JULY 19 90, made by FRANK ZUNCIC AND JUDITH ZUNCIC, HUSBAND AND WIFE

to TCF Bank Savings Fsb
and recorded as document No. 90351727 in Book _____ at page _____ in the office of COUNTY RECORDER of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 1331304017

Address(es) of premises: 1921 N NEWLAND, CHICAGO, IL 60645

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

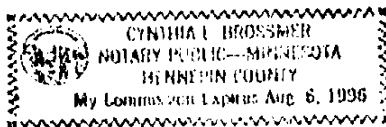
Witness hand and seal this 22ND day of JUNE 19 92

[Signature] Asst. Vice President (SEAL)
[Signature] Processing Officer (SEAL)

STATE OF Minnesota }
COUNTY OF Hennepin } ss.

I, Cynthia L Brossmer
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. Schrier, Assistant Vice President Julie K Gilstad, Processing Officer personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t heY signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of JUNE, 19 92



[Signature]
Notary Public

Commission expires _____

This instrument was prepared by TCF Bank Savings 801 Marquette Mpls, MN 55402 (NAME AND ADDRESS)

EC 29060

92570463

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

MAIL TO

[Handwritten initials]

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LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 3 IN J.E. WHITE'S 2ND RUTHERFORD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

63701526

Property of Cook County Clerk's Office