

ILLINOIS **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD. T 023.50
T87777 TRAN 2040 08/03/92 13:44:00
#9864 # *92-570746
COOK COUNTY RECORDER

92570746

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto PATRICIA A. ROGAN *MA.L TO*
2609 LAKESHORE DRIVE, LYNWOOD, ILLINOIS *X*
(Name and Address)

LS828215

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of DECEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 3758495, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: THAT PART OF LOT 20 IN LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF LOT 20, SAID POINT BEING 65.34 FEET (AS MEASURED ALONG ARC ON THE NORTHWESTERLY LINE OF LOT 20) NORTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT 20; THENCE SOUTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 145.96 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 20 SAID POINT 59.81 FEET (AS MEASURED ON THE SOUTHEASTERLY LINE OF LOT 20 FROM SOUTH WEST CORNER OF SAID LOT. together with all the appurtenances and privileges thereunto belonging or COOK CO, IL.

33-07-104-111 X

appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

this 28TH day of JANUARY, 19 92.

92570746

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
ATTORNEY-IN-FACT

FIRST UNION MORTGAGE CORP.
By: *[Signature]*
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: *[Signature]*
ASSISTANT SECRETARY
ROSE BARKLEY

2350

UNOFFICIAL COPY

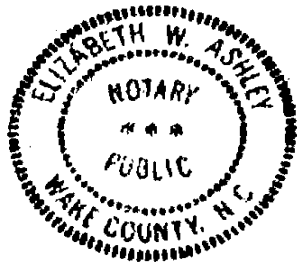
STATE OF NORTH CAROLINA)

SS

COUNTY OF WAKE)

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of JANUARY, 19 92



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: PATRICIA ROGAN
2609 LAKE SARE
LYNWOOD, FL 33411

UNOFFICIAL COPY

92570746

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

92570746

1. Steve Falvey, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Patricia Rogan, at
2609 Lake Shore Dr who are the owners of record
on Certificate No. 1459321, that a release of
document number 1459321 was presented for
filing on 8/3/92.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, The undersigned, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Steve Falvey
Affiant

Subscribed and sworn to before
me by the said Steve Falvey
this 21 day of August
19 92

John Linkiewicz
Notary Public



92570746

UNOFFICIAL COPY

Property of Cook County Clerk's Office