

24418

UNOFFICIAL COPY

# Know All Men by These Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PALATINE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 7, 1984 AND KNOWN AS TRUST NUMBER 4380 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of MAY, A. D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 86213549, and a certain Assignment of Rents bearing date the 16th day of MAY, A. D. 1986, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 86213550, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

- Lot 9 in Bridlewood, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 23, and of the Northwest 1/4 of the Northeast 1/4 of Section 26, all in Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.
- PERMANENT TAX NUMBER: 01-26-207-009
- PROPERTY ADDRESS: ONE FOXSHIRE COURT, SOUTH BARRINGTON, IL 60010

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: *[Signature]* EXEC. VICE President, and attested by its Secretary, this 23rd day of APRIL, A. D. 1992.

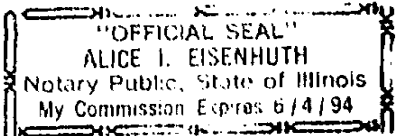
JOHN B. GRABOWSKI  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

By: *[Signature]* EXEC. VICE President  
VIRGIL T. STUTZMAN  
Attest: *[Signature]* Secretary  
BARBARA M. BRENNER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

92570874

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXEC. VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, and BARBARA M. BRENNER personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and EXEC. VICE Secretary, they signed and delivered the said instrument of writing as EXEC. VICE President and



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of APRIL, A. D. 1992.

*[Signature]*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Handwritten initials]*

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 927  
T#5555 TRN 9414 08/03/92 13.55.00  
#7733 # \*92-570874  
COOK COUNTY RECORDER

00570874

Box

Release of Mortgage

BY CORPORATION

TO

*Republic Title  
Box 176*



G. K. PRESS, Chicago