

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION 92570038 LOAN NO. 01-160294-5

C921519 1all

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 3313 Hayes and State of Illinois, to wit: Evanston, IL 60201

LOT 13 IN BLOCK 2 IN THE HIGHLANDS EVANSTON LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-11-315-016-0000

DEPT-01 RECORDING \$27.00

T#5555 TRAN 9108 08/03/92 11:34:00

#7598 # * -92-570038

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Mark A. Horne, a bachelor and Michael P. Horne, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 15th day of May, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 89258335, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No. Assignment of Mortgage/Deed of Trust recorded as document 91068919.

COMMUNITY TITLE GUARANTY 377 E. BUTTERFIELD RD. STE. 900 LOMBARD, IL 60148

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 15th day of May 19 92

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N. Novicki
Attest: [Signature] Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of May A.D. 19 92 92570038

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec Notary Public OFFICIAL SEAL PAULINE P. KUBINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

[Handwritten signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2018 JUN 84

MAIL TO [Handwritten arrow] Box 156

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6442002

Release of Mortgage

BY CORPORATION

6442002

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-160294-5

Mark A. Horne

Name Michael P. Horne

Address 3313 Hayes

Evanston, IL 60201

Kubiniee 5/5/92