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ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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DEPT-01 RECORDINGS \$23.00
TR#999 TRIN 0472 08/03/72 14:57:00
NS166 # * 72-570289
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

Affiliated Bank
of Chicago

In consideration of Seventy Five Thousand
Fifty Nine dollars 08/100 dollars

paid by Assignee, Clark D. Andrews

of 424 W. Webster - Chicago, IL
60614

92570289

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated March 22, 1988, from Zana D.
Smith and Joan L. Smith to Affiliated Bank

FNA/Affiliated Bank North Shore National recorded in Recorder's office of Cook
County, in the State of Illinois, as document number 88223756 in book _____

of _____ at page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described herein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$	77,986.69
Unpaid interest from <u>Through June 1</u> 19 <u>92</u>	\$	1,072.39
Tax deposit	\$	_____
Insurance deposit	\$	_____
Total	\$	79,059.18

Assignment of the Note and Mortgage from Affiliated Bank to Clark D. Andrews without recourse.

92570289

Permanent Real Estate Index Number(s): 14-28-320-033-1026 Unit 504

Address(es) of real estate: 455 St. James Place, Unit 504, Chicago, IL 60614

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 3

day of July, 1992

David Clark
David Clark, Vice President (SEAL)

Manuel Espinosa, 2nd Vice President (SEAL)

This instrument was prepared by Affiliated Bank, 1737 West Howard Street, Chicago, IL 60626
(NAME AND ADDRESS)

MAIL TO

Michael Brown
2950 N. Lincoln
Chicago, IL 60657
City, State and Zip

OR

RECORDER'S OFFICE BOX NO. _____

2301

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Unit 504 and P-13 in the St. James Condominium as delineated on Survey of the following described real estate:

Lot 10 (Except the Westerly 89.67 Feet as measured on the Northerly and Southerly lines thereof) in Wrightwood, A Subdivision of the South West 1/4 of Section 28, Township 40 North, Range 14 East of the Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 27269003 together with its undivided percentage interest in the common elements in Cook County, Illinois.

PIN # 14-28-320-033-1026- Unit 504

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