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UNOFFICIAL COPY

92571504

RELEASE OF MORTGAGE

CA 5/18/91

KNOW ALL MEN BY THESE PRESENTS, That the FIRST FIDELITY BANK, N.A. N.J., a Corporation of the NEWARK, NEW JERSEY, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (Name and Address) Gayle M Stirmell, & Rusell J. Kommerstad and Etoyle Kommerstad 1029 Boston Harbo, Schaumburg, Ill 60193, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain Mortgage, bearing date the 20th DAY OF November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as Document No. 87646203, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

See attached legal description

92571504

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. CASHIER ~~Secretary~~ and its corporate seal to be hereto affixed this 18TH DAY OF SEPTEMBER, 19 91.

By: ANNA M. HILLER
ANNA M. HILLER
 ASSISTANT VICE PRESIDENT

Attest: LAURA GORNSTEIN
LAURA GORNSTEIN
 ASSISTANT CASHIER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

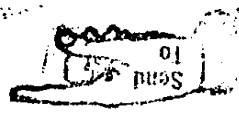
STATE OF N.J.)
) SS.
 COUNTY OF ESSEX)

I, _____ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA M. HILLER, personally known to me to be the ASST. VICE President of the FIRST FIDELITY BANK, N.A. N.J. a corporation, and LAURA GORNSTEIN, personally known to me to be the ASST. CASHIER ~~Secretary~~ of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. CASHIER ~~Secretary~~ they signed and delivered the said instrument as ASST. VICE President and ASST. CASHIER ~~Secretary~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free an voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal the 18TH DAY OF SEPTEMBER, 19 91.

[Signature]
 NOTARY PUBLIC
 My Commission Expires April 24, 1994

MAIL TO: EDWARD Wells
 132 S. Northwest Hwy
 Palatine, IL. 60067



[Signature]

Property of COOK COUNTY RECORDER

PARCEL I:
UNIT 7701 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 26 AND PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

22957843

PARCEL I:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1974, AND KNOWN AS TRUST NUMBER 22957843, FOR THE PURPOSES OF PASSAGE.

DEPT-01 RECORDING 1#8888 TRAN 1877 08/03/92 16:36:00 \$23.
#5856 # E * 92-571504
COOK COUNTY RECORDER

EXCISE