## UNOFFICAL HOTEOPY

# 105408-9

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 89296548 in the Office of the RECORDER OF DEEDS , COOK County, State of Thirners and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lots 11 and 12 in Block 1 in Briggs and Company's Crawford Gardens, being a Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 37 North, Rance 13, Bast of the Third Principal Meridian, in Cook County, Illinois.

PTN# 24-11-103-01/ Affects: Lot 11 PROFERTY ADDRESS: 9515 S. AVERS
24-11-103-012 Affects: Lot 12

FIEDMERICAL DE T

FURGREEN PK. II. 6064Z
IN WITNESS WHEREOI, said CROWN MORTGAGE CO, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its vice President and altested by its Secretary this 23rd Day of MARCH, 1992.

WITNESSED:	Ox	ر پردهندي از وري	39
		ВУ	Vice President
	<u> </u>	ATTESTED:	New Asa Stexpleasion
	1992 Mt - 4	M(10: 02	92571858

STATE OF ILLINOIS)
COUNTY OF COOK ) SS:

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I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Dru Ann Stephenson, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the unce and purposes therein set forth.

Given under my hand and official seal this 23rd day of MARCH, 1992. By commission expires on \_\_\_\_\_\_\_

OPPICIAL SEAL LINGIA E GAATHORE WITARY MIRGIC STATE OF BLANCH AF COMMISSION EYE. 2027, 16,1992

THIS DOCUMENT WAS PREPARED BY:

BETTY VEAGUE CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

STEPHEN AND CATHERINE AVILES 9515 S . AVERS EVERGREEN PARK,IL 60642

BOX 333

92571858

## **UNOFFICIAL COPY**

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